NOTICE OF HOSPITAL LIEN

STATE OF ALABAMA)

COUNTY OF SHELBY)

Under the provisions of Title 35, Chapter 11, Division 15, Code of Alabama, 1975, notice is hereby given that the UNIVERSITY OF SOUTH ALABAMA HOSPITALS, a public body corporate, whose address is 2451 Fillingim Street, Mobile, Alabama, 36617, operating the UNIVERSITY OF SOUTH ALABAMA HOSPITALS at 2451 Fillingim Street, Mobile, Alabama, 36617, claims a lien for all reasonable charges for hospital care, treatment and maintenance necessitated by injuries received by:

William A. Simmons (NAME OF INJURED PERSON)

Rt. 1 Box 238, Red Level, AL 36474 (ADDRESS)

DATE OF INJURY: 02/15/2001

DATE OF ADMISSION: 02/15/2001

DATE OF DISCHARGE: 02/16/2001

TOTAL CHARGES: \$24,404.75

upon any and all actions, claims, counterclaims and demands accruing to said injured person or accruing to the legal representative of said injured person, and upon all judgments, settlements and settlement agreements entered into by virtue thereof on account of injuries giving rise to such actions, claims, counterclaims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

To the best of the claimant's knowledge, the names and addresses of all persons, firms or corporations claimed by said injured person, or the legal representative of said person, to be liable for damages arising from such injuries are as follows:

Injury Account No:

UNIVERSITY OF SOUTH ALABAMA HOSPITALS, a public body corporate, Claimant

BY: Alla M. Euchestead

Its Agent

STATE OF ALABAMA)
COUNTY OF MOBILE)

Personally appeared before me, the undersigned authority in and for said County in said State, <u>Teresa M. Englestead</u>, who is known to me and who, being first by me duly sworn, on oath, deposes and says that she is Agent for the claimant and that she is informed and believes and on such information and belief she avers that the facts set out in the foregoing Notice of Hospital Lien are true and correct as therein set out.

ALLSA M. EURISTOTT

Subscribed and sworn to before me on this 22nd day of February, 2001.

NOTARY PUBLIC

DATE FILED:

HOUR FILED:

Prepared By: Shirley Bru P. O. Box 40010 Mobile, Alabama 36640

Inst # 2001-06503

02/26/2001-06503 11:05 AM CERTIFIED SHELLY COUNTY JUDGE OF PROBATE

OOS WWB

14.00

UNIVERSITY OF SOUTH ALABAMA HOSPITALS

MEDICAL CENTER BUSINESS SERVICES



TELEPHONE: (334) 434-3505 2451 FILLINGIM STREET MOBILE, ALABAMA 36617-2293 FAX: (334) 434-3564

Mail Remittance to:

P.O. Box 40010 Mobile, AL 36640

STATEMENT of ACCOUNT

Patient:

William A. Simmons

Account No:

Admission Date:

02/15/2001

Discharge Date:

02/16/2001

Rt. 1 Box 238

Red Level, AL 36474

Statement

Date

Total

Charges

February 22, 2001

\$24,404.75

Charges for:

William A. Simmons

on 02/15/2001 thru 02/16/2001

\$24,404.75

Pay last amount in this column

Inst # 2001-06503

O2/26/2001-06503
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00