THIS INSTRUMENT PREPARED BY: QUEEN E. PUGH REGIONS BANK P O BOX 10247

BIRMINGHAM, ALABAMA 35202 0681555-0101 #399

02/26/2001-06498 REGIONS BANK<sup>10:59</sup> AM CERTIFIED

FULL RELEASE OF MORTGAGERY COUNTY JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS,

J. Harris Development Corp., did heretofore on the 30th day of NOVEMBER, 1999, execute a mortgage to REGIONS BANK, which said mortgage is recorded in INST # 2000-49327, in the Probate Office of SHELBY COUNTY, Alabama.

WHEREAS, THE indebtedness secured by said mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporate name by Janice B. McCormick, its Vice-President, thereunto duly authorized on this the 9th day of FEBRUARY, 2001.

REGIONS BANK

Its Vike-Provident

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Janice B. McCormick, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, s(he) as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 9th day of FEBRUARY, 2001.

Notary Public

MY COMMISSION EXPIRES AFRIC 25