## FULL SATISFACTION OF RECORDED LIEN

## STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT
UNION, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Round A. Mitchell and
who Cindu Mitchell which said mortgage was recorded in the office of
the Judge of Probate of Saelbu County, Alabama, in Book No.
$1994$ , page No. $183\overline{98}$ , dated $5/2/94$ , and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 23 day of Elbruar

APCO EMPLOYEES CREDIT UNION

V.MERRILL MANN, VICE PRESIDENT

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that V. MERRILL MANN whose name, as VICE PRESIDENT of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23 day of February 2001.

My commissions expires: //-//-200/ NOTARY PUBLIC

This Instrument prepared by:

DANNA HORNE APCO EMPLOYEES CREDIT UNION 1608 7th Avenue North Birmingham, AL 35203

Inst # 2001-06476

02/26/2:001-06476 10:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00i MMB 11.00