

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004305066 "Nix" Lender ID:004305066/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/11/1994, made and executed by GERALD B NIX AND WIFE JEAN H. NIX, to secure payment of the principal sum of \$225,000.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/20/1994 as Instrument No. 1994-22869 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.
On February 12, 2001

By: 


WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

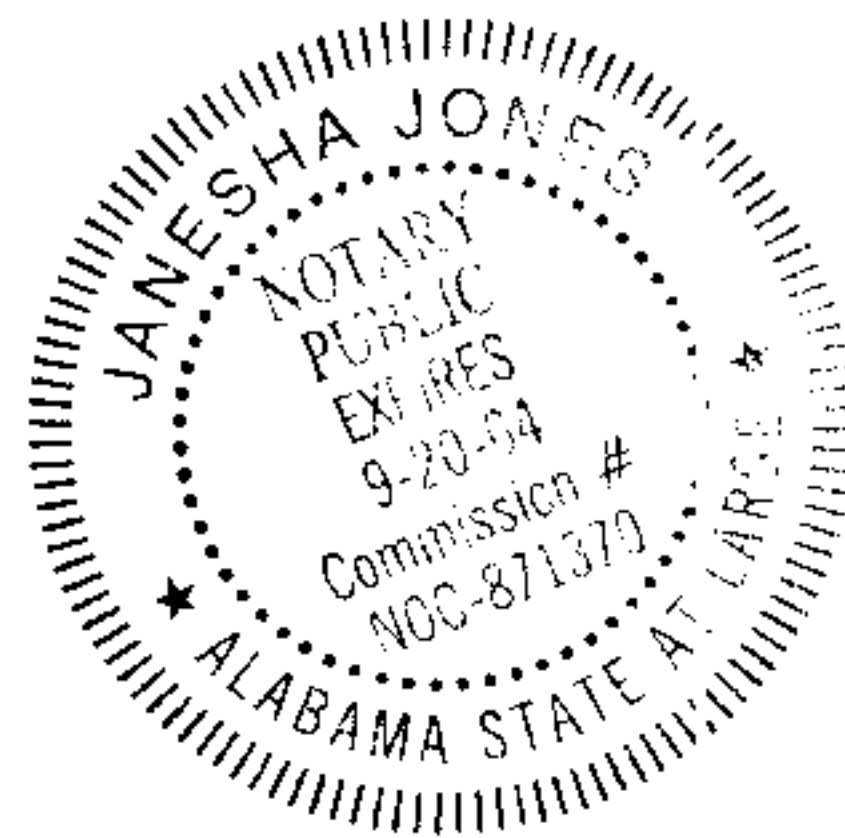


STATE OF Alabama
COUNTY OF Montgomery

ON 2-12-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



* Document Prepared By: 

Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
NEF-20010212-0052 ALSHELBY 01117 SHELBY AL BAT. 613155/004305066 TXALDOM1

(This area for notarial seal)

Inst # 2001-06391

02/26/2001-06391
08:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMB 1.00