

Mortgagor: Jason M. Wilson
Sylina Wilson
MAI Loan #: 520761
Pd in Full: 12/12/00

State of ALABAMA

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Inst # 1997-32251

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 8TH day of February 2001.

(CORPORATE SEAL)

BY: Patricia A. Copeland
Patricia A. Copeland
Vice President

State of Alabama

County of Jefferson

I, LaRivia White, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 8th day of February, 2001.

LaRivia White

Notary Public

My Commission Expires: October 16, 2002

(SEAL)

This instrument prepared by:

SYLVIA C. JONES
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Inst # 2001-06365

02/23/2001-06365
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE (IF PROBATE
002 HMB 14.00

EXHIBIT "A"
LEGAL DESCRIPTION

Part of Lot 4 of Weaver's Survey as recorded in Map Book 9, Page 153, in the Judge of Probate Office, Shelby County, Alabama, being more particularly described as follows: Commence from the SE corner of the SE 1/4 of the NE 1/4 of Section 17, Township 21 South, Range 1 East; thence run Northerly along the East line thereof for 258.03 feet; thence 88 degrees 46 minutes 29 seconds left run Westerly 340.07 feet to the point of beginning; thence continue last described course for 195.83 feet to the Easterly right of way of Shelby County Highway #5 and a curve concaved Northeasterly (having a radius of 1629.67 feet and a central angle of 6 degrees 50 minutes 56 seconds); thence 87 degrees 24 minutes 59 seconds right to chord of said curve run Northerly along said curve and right of way a chord distance of 194.69 feet; thence 76 degrees 17 minutes 04 seconds right from said chord run northeasterly 203.34 feet; thence 104 degrees 09 minutes 04 seconds right run Southerly 251.74 feet to the point of beginning.
According to survey of Thomas E. Simmons, RLS #12945, dated August 18, 1997.

Inst # 1997-32251

Thomas E. Simmons
Sybilna J. Wilson

Inst # 1997-32251

10/03/1997-32251
02:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MCD 94.70

Inst # 2001-06365

02/23/2001-06365
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMJ 14.00