

Mortgagor: Karla A. Hudson
Jeffrey C. Hudson
MAI Loan #: 31230017
Pd in Full: 08/30/00

State of ALABAMA

County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Lot 11, according to the survey of South Pointe, Ninth Sector, Phase 2, as recorded in Map Book 16, Page 81, in the Probate Office of Shelby County, Alabama.

Inst # 1998-41376

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 15TH day of February, 2001.

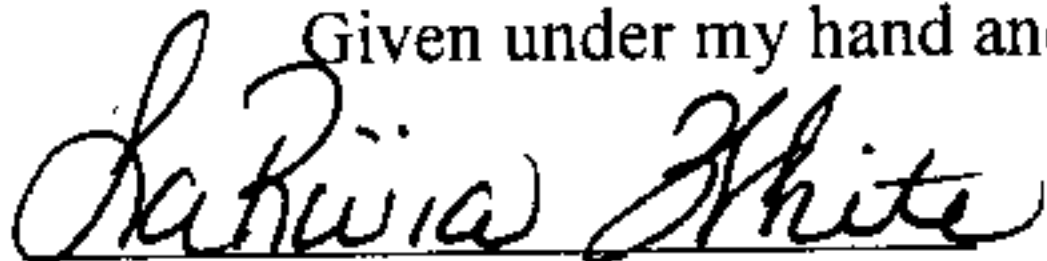
(CORPORATE SEAL)

BY: 
Patricia A. Copeland
Vice President

State of Alabama

County of Jefferson

I, LaRivia White, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 15th day of September, 2001.

Notary Public
My Commission Expires: October 16, 2002

(SEAL)

This instrument prepared by:

SYLVIA C. JONES
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

Inst # 2001-06363

02/23/2001-06363
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00