

This instrument was prepared by:  
Julie Ennis/Const. Loan Dept.  
SouthTrust Mortgage Corp.  
110 Office Park Drive, Suite 105  
Birmingham, AL 35223

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a Corporation, organized under the laws of the State of Delaware, does hereby release from that certain mortgage executed by BUILD-ALL CONSTRUCTION, INC. under date of 10/19/00 to SouthTrust Mortgage Corporation, which mortgage is recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in the records of Mortgage Book 2000 Page 37312 the following described real estate, to wit:

Lots 22 & 23, according to the Survey of Silver Creek, Sector 1, as recorded in Map Book 26, Page 144, in the Probate Office of Shelby County, Alabama.

This partial release shall in no way be constructed so as to affect the debt secured by said mortgage, nor the remainder on the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a Corporation, has caused its name to be hereto subscribed by WALTER R. MILLER, Its Vice President and JIM SANDERS, Its Assistant Vice President and the Corporate Seal hereto affixed in BIRMINGHAM, ALABAMA, on this 19th day of January, 2001.

ATTEST:



ASSISTANT VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

BY:

  
VICE PRESIDENT


STATE OF ALABAMA  
COUNTY OF JEFFERSON

02/23/2001-06334  
11:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

I, the undersigned, a Notary Public in and for said county, in said state, do hereby certify that WALTER R. MILLER whose name as Vice President and JIM SANDERS whose name as Assistant Vice President of SouthTrust Mortgage Corporation, as corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that being informed on the contents of said partial release they as such officers and with full authority, executed the same voluntarily for and as an act of the said corporation.

Given under my hand and seal on this the 19th day of January, 2001.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES AUGUST 20, 2003.  
My Commission Expires

  
Notary Public  
02/23/2001-06334  
11:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00