

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **4117390332**
LOAN NO 2: **117390333**
INVESTOR: **01820**
POOL NO:
INVESTOR TYPE: **FHLMC**

Prepared By: **Robert Zierte**
WHEN RECORDED MAIL TO:
BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Inst # 2001-06324

02/23/2001-06324
11:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00
[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CITICORP MORTGAGE, INC., A DELAWARE CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357
("Assignee") all beneficial interest under that certain mortgage dated **12/18/89** executed by
ALI A. MOTAZEDI AND SHAHIN MOTAZEDI

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

recorded as Instrument No. on **12/21/89** in Book **271**,
Page **238**, of Official Records in the office of the County Clerk of **SHELBY**
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 7/16/00

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A
CHEMICAL MORTGAGE COMPANY
3415 VISION DRIVE, COLUMBUS, OH 43219

By [Signature]
B. LADZINSKI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/1/00, before me, **D.A. HUGHES** personally appeared
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires **5/17/01**

[Signature]
D.A. HUGHES

Prepared By: **Robert Zierten, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

