

ALABAMA

COUNTY OF SHELBY  
LOAN NO 1: 4116720850  
LOAN NO 2: 116720852  
INVESTOR: 01804  
POOL NO:  
INVESTOR TYPE: FHLMC

Prepared By: Robert Zierte  
WHEN RECORDED MAIL TO:  
BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Inst # 2001-06322

02/23/2001-06322  
11:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CITICORP MORTGAGE, INC., A DELAWARE CORPORATION  
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated 12/9/93 executed by  
RICHARD D. DAVENPORT, HER HUSBAND AND LINDA W. DAVENPORT, HIS WIFE

Mortgagor, to

ESTATE MORTGAGE COMPANY, INC.  
3100 LORNA ROAD, STE 210, BIRMINGHAM, AL 35216

Mortgagee, and

recorded as Instrument No. 1993-41243 on 12/23/93 in Book  
Page , of Official Records in the office of the County Clerk of  
County, Alabama as described in said mortgage.

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Mortgage.

Dated: 7/16/00

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A  
CHEMICAL MORTGAGE COMPANY  
3415 VISION DRIVE, COLUMBUS, OH 43219

By

B. LADZINSKI  
VICE PRESIDENT

STATE OF CALIFORNIA )

) SS

COUNTY OF ORANGE )

On 9/1/00, before me, D.A. HUGHES personally appeared

B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the  
entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/01

D.A. HUGHES



Prepared By: Robert Zierten, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

