RETURN TO:
MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025
BIRMINGHAM, AL 35202-0025

MAW NO. 413942 ATLANTIC 777344 NAME LEACH

at

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, Molton, Allen & Williams Corporation, hereby sells, assigns, transfers and conveys to Atlantic Mortgage & Investment Corporation all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond), executed by: MARGUERITE L. WIGGS LEACH AND DENNIS W. LEACH HUSBAND *WIFE

under the date of December 23, 1993, and recorded in Book INSTR. 1994-01051

Page and Re-Recorded in Book, Page, in the records of State of ALABAMA with a legal description of:

LOT 1, ACCORDING TO THE MAP OF ST. CHARLES PLACE, AS RECORDED IN MAP BOOK 17, PAGE 6 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELLBY COUNTY, ALABAMA. SITUATED IN SHEBLY COUNTY, ALABAMA.

IN WITNESS WHEREOF, Molton, Allen & Williams Corporation has caused this instrument to be signed by its Vice President, and has fixed its corporate seal hereto and has caused the same to be attested by its Assistant/:Vice President on this 29th day of December, 2000.

Sonya Allen

to:

Assistant Vice President

MOLTON, ALLEN & WILLIAMS CORPORATION

pianne B. Mitchell

vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County and said State, hereby certify that Dianne B. Mitchell and Sonya Allen, whose names as Vice President and Assistant Vice President, respectively, of Molton, Allen & Williams Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND this 29th day of December, 2000.

Eliza Ann C. Williams

Notary Public

My Commission Expires: 05/14/03

Inst # 2001-06307

02/23/2001-06307
11:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00