

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to  <div style="text-align: center;"> <b>ACIPCO FEDERAL CREDIT UNION</b>  <b>P O BOX 2727</b>  <b>BHAM AL 35202</b> </div>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Pre-paid Acct. # _____ 2. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <b>TEDDY GENE MALONE</b>  <b>330 RIDGE LANE</b>  <b>SHELBY, AL 35143</b> </div>		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 2001-06290           </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             02/23/2001-06290              10:47 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              001 CJ1           </div>
Social Security/Tax ID # _____ 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <div style="text-align: center;"> <b>CARLA POPWELL MALONE</b>  <b>330 RIDGE LANE</b>  <b>SHELBY, AL 35143</b> </div>		
Social Security/Tax ID # _____ <input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <div style="text-align: center;"> <b>ACIPCO FEDERAL CREDIT UNION</b>  <b>P O BOX 2727</b>  <b>BHAM AL 35202</b> </div>		
Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>1999-10315</b> Filed with <b>SHELBY CO</b>		Date Filed <b>3/11</b> 19 <b>99</b>
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

11. (1)1990 SOUTHRIDGE MOBILE HOME  
SERIAL #3230

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  
**600**

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

Signature(s) of Secured Party(ies)

**ACIPCO FEDERAL CREDIT UNION**

Type Name of Individual or Business