

Recording Requested By/Return To: FIRST LENDERS MORTGAGE CORP.
MIN #1000856-0000316571-2 LOAN #316571

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 909 HIGHLAND AVENUE, ALBERTVILLE, AL 35950

does hereby grant, sell, assign, transfer and convey, unto

Synovus Mortgage Corporation

existing under the laws of Alabama

, a corporation organized and
(herein "Assignee"), whose address is

a certain Mortgage dated February 8, 2001

SONYA M BROWNING

, made and executed by

to and in favor of FIRST LENDERS MORTGAGE CORP.

upon the following

described property situated in SHELBY

County, State of AL

such Mortgage having been given to secure payment of Two Hundred Twenty Thousand Five Hundred Dollars and Zero Cents (\$ 220,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 06275 (or as No.) of the Public Records of Shelby

County, State of Alabama

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

February 8, 2001

Witness

Witness

Attest

Seal:

FIRST LENDERS MORTGAGE CORP.

(Assignor)

By:

(Signature)

This Instrument Prepared By: BRENDA MAYS
ALBERTVILLE, AL 35950

, address: 909 HIGHLAND AVENUE,
, tel. no.: (256) 891-0681

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that Sherra Dean whose name as Asst. Vice President of FIRST LENDERS MORTGAGE CORP.

a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 8th day of February, 2001.

Notary Name Pamela R. Smith

Notary Exp. Date:

Signature

FNMA-Multistate/1 Assignment of Mortgage 8/96

995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291

My Commission Expires
January 31, 2003



02/23/2001-06276
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

TOTAL P.02

Inst # 2001-06276