

LOAN NUMBER 3130902


THE NOTE SECURED BY A MORTGAGE EXECUTED BY ASHTON RICHARD HARRIS AND STACY SUTPHIN HARRIS, TO RESOURCE BANK, on 1-7-00, and recorded **Mortgage Book INST 2000-07159 Page** , of the records of SHELBY County in the State of Alabama on 3-7-00, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

Legal Description: LOT 34, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR ONE, AS RECORDED IN MAP BOOK 17, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.



J. POPKIN, Assistant Vice President

On February 5, 2001, before me, a Notary Public in and for said State personally appeared J. POPKIN who is personally known to be the Assistant Vice President of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

  
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Notary Public in and for said State

**M. SNELGROVE**  
Notary Public  
Minnesota  
My Public Comm Expires Jan. 31, 2005

02/23/2001-06244  
09:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00