When recorded, return to:
ASHTON R HARRIS
C/O BILL CENTER 01225460
PO BOX 4886
HAMILTON NJ 086504886

## **LOAN NUMBER 3130902**

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ASHTON RICHARD HARRIS AND STACY SUTPHIN HARRIS, TO RESOURCE BANK, on 1-7-00, and recorded Mortgage Book INST 2000-07159 Page, of the records of SHELBY County in the State of Alabama on 3-7-00, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and the Assistant Secretary of said Residential Funding Corporation have hereunto signed their names of said Corporation in the City of Minneapolis, State of Minnesota, on February 5, 2001.

Legal Description: LOT 34, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARC, SECTOR ONE, AS RECORDED IN MAP BOOK 17, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SEAL SAN COMMINION OF THE SAN

The Chase Manhattan Bank as IndentureTrustee Residential Funding Corporation as Attorney in Fact

J. POPKIN, Assistant Vice President

STATE OF MINNESOTA )

) ss

COUNTY OF HENNEPIN

On February 5, 2001, before me, a Notary Public in and for said State personally appeared J. POPKIN who is personally known to be the Assistant Vice President of said Corporation; and that said instrument was signed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Notary Public in and for said State

M. SNELGROVE

Notary Public

Prepared by 1. Mithe Homecomings Financial Network

P.O. Box 969

Attn: CBS-SAT Dept Horsham, PA 19044

Inst # 2001-06244

02/23/2:001-06244
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00