Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2:001-06210

02/23/2001-06210 08:50 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:000491266 "JOHNSON" Lender ID:1018336607/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL NATIONAL MORTGAGE ASSOCIATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/16/1979, made and executed by CHARLES E JOHNSON AND WIFE JEANNIE R JOHNSON, to secure payment of the principal sum of \$59,300.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/21/1979 as Instrument No. NA Mortgage Book 395, Page 220, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal National Mortgage Association by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney-in-Fact Recorded 08/09/83 Bk 52 Pg 38

On February 12, 2001

PEGGY J. BUTLER, ASSISTANT

SECRETARY

WILLE L. MARTIN, FAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

ON downward, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary and Wille L. Martin, Paid In Full Supervisor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC

Notary Expires: 09/20/2004 #NOC 871370

* Document Prepared By: ________(This area // fignith tarial seal)

Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 YPF-20010212-0035 ALSHELB 01117 SHELBY AL BAT: 913143/000491266 KXALDOM1