

Inst # 2001-06205

02/23/2001-06205 08:41 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 14.00

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Jefferson)								
WHEREAS, Donald J Emilian, Sr. , did heretofore on the 11th								
day of October , 2000, execute a mortgage to Colonial Bank ,								
which said mortgage is recorded in 2000, Page 35983, Probate Office								
of <u>Shelby</u> County, Alabama, (which said mortgage was transferred to _								
N/A, by transfer appearing in said								
Probate Office in N/A , Page N/A :) and								
WHEREAS the indebtedness secured by said mortgage has been partially								
paid. NOW, THEREFORE, the undersigned does hereby acknowledge partial								
satisfaction and partial payment of said indebtedness and hereby releases and								
discharges the following property in said mortgage from the lien of same.								
• 101 Huntingdon Place, Birmingham, Al 35242								
Lot 713, According to the survey of Highland Lakes, 7 th Sector, an								
Eddleman community, as recorded in Map Book 20, page 58A, B, and C, in								
the Probte Office of Shelby County, Alabama.								
IN WITNESS WHEREOF, said Colonial Bank								
, has caused these presents to be signed in and by and by its corporate name								
by Becky Knowles , its Vice President ,								
thereunto duly authorized on this the $12^{ m th}$ day of $3 = 3 = 3 = 3 = 3 = 3 = 3 = 3 = 3 = 3 $								
_•								
_·								
_••								
Colonial Bank								

BY: Busing Mould
ITS: Lice - Chesides

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

	I, the	undersig	ned author	ity, a Not	ary Publi	c, in and	for sai	d Count	y, in
said	State, hereby certify tha			Becky Knowles, whose name as					
	Vice	Presiden	it	of _	Coloni	al Bank		is sign	ed to
the	foregoi	ng full	release of	mortgage,	and who	is known	to me,	acknowl	edged
befo	re me o	f this da	ay, that be	eing infor	med of the	content	s of the	instru	ment,
as s	uch off:	icer and	with full	authority,	executed	the same	volunta	rily fo	r and
as t	he act	of said	corporatio	n. Given	under my	hand and	officia	al seal	this
the	12th	_ day of	Janu	ary	, 2001				
					/				
					Matal	lei Bi	Olli-	<u>,</u>	
				Nota	ry Public		,	/	
				MY C	COMMISSION	EXPIRES	7/27/	102	

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SHELBY COUNTY JUDGE OF PROBATE

14.00