SHELBY COUNTY)

LN # 3360666

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the bereinster particularly described property from the lien of that certain mortgage executed by	
TO the NATIONAL BANK OF COMMERCE OF BIRKIN	GHAM, a national banking association, dated 11/22/200
and recorded in the Probate Office of SHELBY	County, Alabama, In
Real Volume 2000 l'age 40	468, and for such
consideration, the receipt of which is hereby acknowledged	the undersigned does hereby release all of its
rights, title and interest in and to the following describe	d property to SHELBY
County, Alabama, to wit:	
Chamy, Amanda, Wall	
	• •
LOTS 942 , ACCOR VIEW ESTATES GIVIANPOUR ADDITION PHASE 11, AS RECORDED IN MAP BOOK OFFICE OF SHELBY COUNTY.	
	T
	Inst # 2001-06115
	02/22/2001-06115 10:07 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
	4400
•	OD! WAR
Indersigned is now the owner of said mortgage and all of INTESTIMONY WHEREOF, the undersigned has cause Officer who is thereunto duly authorized on this the 2001.	ed lts name to be subscribed hereto by its proper
NOTION	IAL DANK OF COMMERCE OF THRMINGHAM, n. National Banking Association
	the things of the same of the
	1Y: VOUCTON CILLEONY
	C. HOUSTON GILLESPY
57 A 11: OF ALAHAMA)	ITS: VICE PRESIDENT
JEITERSON COUNTY)	
	en de Aria de Lei alle de la compansión
t, the undersigned, a Notary Public in and for said Cot	mity in said Sime, nereny cernity that
C. HOUSTON GILLESPY	of National Dank of
Commerce, a national banking association, is signed to	a the foregoing incomment and who is known in the
ncknowledged before me on this day that, being inform	and of the controls of the instrument, he, as such
Officer, and with full authority, executed the same volu	antactty for and as the act of sald association.
Officer, and with this anticority, executed the same you	intelling the first see the see to see the see
Oliven under my hand and official scal this <u>6TH</u> 2001	day of FEBRUARY
 •	
THIS INSTRUMENT WAS PREPARED BY	HOTARY FUILLS
•	
NATIONAL BANK OF COMMERCE OF BERMINGH	MM 11-6-04
P. O. BOX 10686	•
BIRMINGHAM, AL. 35202-0686	
Llour Carroll.	
COLLATERAL CLERK	