

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
200 UNION HILL DRIVE, SUITE 200  
BIRMINGHAM, ALABAMA 35209

Order No.  
Escrow No.  
Application No. 011-4721856  
Loan No. 4239833

Inst # 2001-06104  
02/22/2001-06104  
09:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 M+B 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all of its right, title and interest under that certain Mortgage dated FEBRUARY 15, 2001  
executed by DEVONA L. JOHNSON, unmarried

to MORTGAGESOUTH, LLC, as mortgagor,  
, as mortgagee,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, describing  
land therein as:

Lot 189, according to the Survey of Phase Two Hidden Creek III, as recorded  
in Map Book 26, Page 124 in the Probate Office of Shelby County, Alabama.

Inst # 2001-06103

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE FEBRUARY 15, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, VALENCIA DIXON,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
whose name as MANAGER  
of MORTGAGESOUTH, LLC  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 15TH  
day of FEBRUARY, 2001.

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES ON 02/21/2004  
I HEREBY CERTIFY THAT I AM A NOTARY PUBLIC IN THE STATE OF ALABAMA

(Seal)

MORTGAGESOUTH, LLC

J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC