

After Recording Return To:  
Braden McDonald  
2711 NORTH HASKELL, SUITE 900  
DALLAS, TX 75204-

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA )  
COUNTY SHELBY )

PAYF 0412149114



Know All Men By These Presents, That, the undersigned

Mortgage Electronic Registration Systems, Inc.  
PO BOX 2026 FLINT MI 48501-2026  
acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)  
mortgage executed by Jack P Rouss  
Lana G Rouss H&W AS JOINT TENANTS  
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY  
County, ALABAMA Book No. , Page No. and Instrument No.  
2000-35337 (refiled on / / in Book Page and  
Instrument No. ) and the undersigned does further hereby release and said  
mortgage. In Witness Whereof, the undersigned Robert Meachum  
has caused these presents to be executed this 14TH day of FEBRUARY , 2001 .

Legal Description: SEE ATTACHED.

Inst # 2001-06070  
02/22/2001-06070  
09:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HMB 14.00

Power of Attorney Date: / / , Inst:

Mortgage Electronic Registration Systems, Inc.

CORPORATE ACKNOWLEDGMENT

STATE OF TEXAS )  
COUNTY Dallas )

Robert Meachum  
Senior Vice President

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that  
Robert Meachum whose name as Senior Vice President

of Mortgage Electronic Registration Systems, Inc. a corporation, is signed to  
the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of  
the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and  
as the act of said corporation. Given under my hand this 14TH day of FEBRUARY , 2001 .

Notary Expiration Date: 10/05/2002



Marea Trufant  
Notary Public

Prepared by:

BM  
HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA  
2711 NORTH HASKELL, SUITE 900  
DALLAS, TX 75204-

Property Address:

1466 Highland Lakes Trail  
Birmingham AL 35242

AL\_SAT

3. The Land is described as follows:

Lot 316, according to the Amended Map of Highland Lakes, 3rd Sector, Phase III, an Eddleman Community, recorded in Map Book 23, page 144, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument #1994-07111, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 3rd Sector, recorded as Instrument #1998-29631 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration")

*Inst #* 2001-06070

02/22/2001-06070  
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SHELBY-COUNTY JUDGE OF PROBATE  
802 MHB 14.00