

After Recording Return To:

Braden McDonald
2711 NORTH HASKELL, SUITE 900

FULL SATISFACTION OF RECORDED LIEN

DALLAS, TX 75204-

PAYF 0412149114



STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned

Residential Funding Corporation

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by Jack P Rouss
Lana G Rouss H&W AS JOINT TENANTS

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY
County, ALABAMA Book No. _____, Page No. _____ and Instrument No.
2000-35337 (refiled on / / in Book _____ Page _____ and
Instrument No. _____,) and the undersigned does further hereby release and said
mortgage. In Witness Whereof, the undersigned Robert Meachum
has caused these presents to be executed this 13TH day of FEBRUARY, 2001.

Legal Description: SEE ATTACHED.

Inst # 2001-06068

Power of Attorney Date: / /, Inst:

02/22/2001-06068
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 14.00

Residential Funding Corporation

CORPORATE ACKNOWLEDGMENT

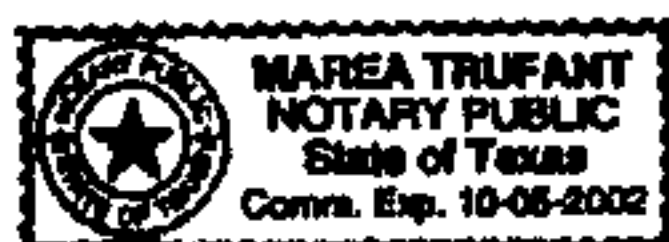
STATE OF TEXAS)
COUNTY Dallas)

Robert Meachum
Robert Meachum
Senior Vice President

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
Robert Meachum whose name as Senior Vice President

of Residential Funding Corporation a corporation, is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of
the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation. Given under my hand this 13TH day of FEBRUARY, 2001.

Notary Expiration Date: 10/05/2002



Marea Trufant
Marea Trufant

Notary Public

Prepared by:

BM
HOMECOMINGS FINANCIAL, ATTN: DARRELL FRA
2711 NORTH HASKELL, SUITE 900
DALLAS, TX 75204-

Property Address:

1466 Highland Lakes Trail
Birmingham AL 35242

AL_SAT

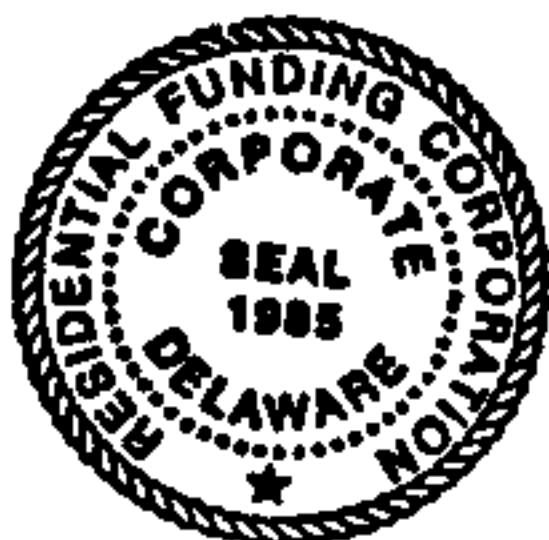


EXHIBIT "A"

LOT 316, ACCORDING TO THE AMENDED MAP OF HIGHLAND LAKES, 3RD SECTOR, PHASE III, AN EDDLEMAN COMMUNITY, RECORDED IN MAP BOOK 23, PAGE 144, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION RECORDED AS INSTRUMENT #1994-07111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 3RD SECTOR, RECORDED AS INSTRUMENT #1998-29631 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

Inst # 2001-06068

**02/22/2001-06068
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00**