

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:004305082 "White" Lender ID:004305082/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,  
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 05/23/1994, made and executed by J S WHITE AND WIFE FRANCES L WHITE, to secure payment of the principal sum of \$172,500.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 05/31/1994 as Instrument No. 1994-17356 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

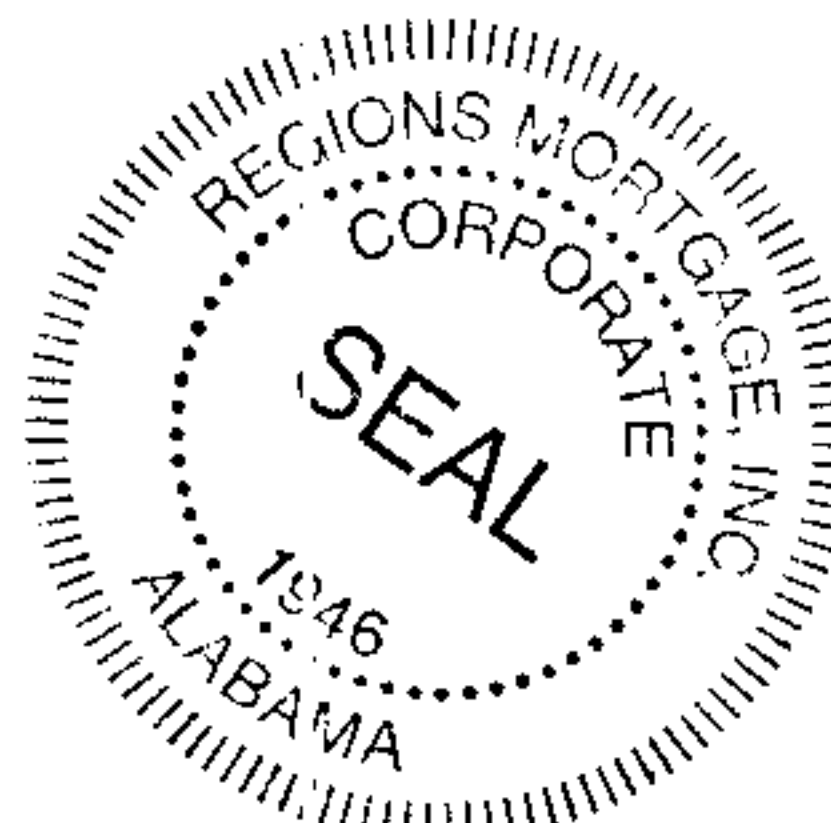
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions  
Mortgage, Inc.  
On February 12, 2001

By: \_\_\_\_\_

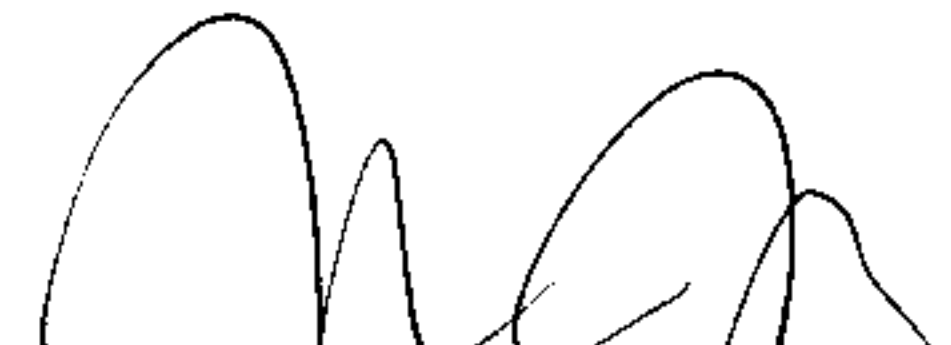
WILLIE L. MARTIN, PAID IN FULL  
SUPERVISOR

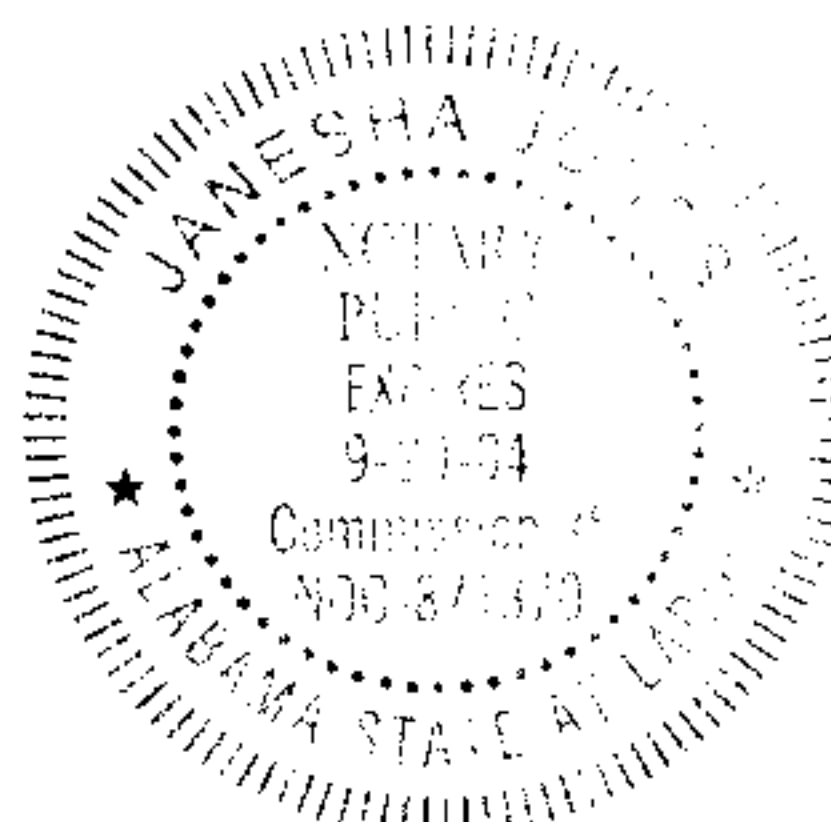


STATE OF Alabama  
COUNTY OF Montgomery

ON 2/20/01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



\* Document Prepared By:  (This area for notarial seal)  
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
YPF-20010212-0066 ALSHELBY 01117 SHELBY AL BAT 913155/004305082 KXALDOM1

Inst # 2001-06062

02/22/2001-06062  
09:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HMB 11.00