

STATE OF ALABAMA }  
JEFFERSON COUNTY }  
Shelby

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by \_\_\_\_\_  
Mark L. Adams and Elisa Adams, Husband and Wife \_\_\_\_\_  
Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama,  
in \_\_\_\_\_ Book No. 2000, Page No. 25881, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

Lot 34, According to the Survey of Greystone 7th Sector, Phase IV, as Recorded in  
Map Book 21, Page 38 A & B, in the Probate Office of Shelby County, Alabama.  
Together with the Non-Exclusive Easement to use the Private Roadways, Common  
areas and Hugh Daniel Drive, All as More Particularly Described in the Greystone  
Residential Declaration of Covenants. Conditions and Restrictions dated 11/6/90,  
and Recorded in Real 317, Page 260, in the Probate Office of Shelby County,  
Alabama. Together with all Amendments thereto.

Inst # 2001-06037

02/22/2001-06037

08:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 6th day of February, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: G. E. Giattina  
G. E. Giattina  
ITS: Senior Vice President

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
G. E. Giattina whose name (as Senior Vice President of  
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 6th day of February, 2000

THIS INSTRUMENT WAS PREPARED BY

[Signature]

[Signature]  
Notary Public

Collateral Department  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

LN # 3363397

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITERS