

Send tax notice to:  
Edwin Todd Alexander and  
Ashley Sparks Alexander  
4109 Highway 109  
Columbiana, AL 35051

This instrument prepared by:  
Stewart & Associates, P.C.  
3595 Grandview Parkway  
Suite 350  
Birmingham, AL 35243

STATE OF ALABAMA  
COUNTY OF SHELBY

WARRANTY DEED

Inst # 2001-06017  
02/22/2001-06017  
08:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 CJI 26.00

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Fifteen Thousand Five Hundred and no/100 Dollars (\$115,500.00), in hand paid to the undersigned Earl Jessup Standifer and wife, Ali Standifer, (hereinafter referred to as the "Grantors") by Edwin Todd Alexander and wife, Ashley Sparks Alexander, (hereinafter referred to as the "Grantees"), the receipt and sufficiency of which is hereby acknowledged, the Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

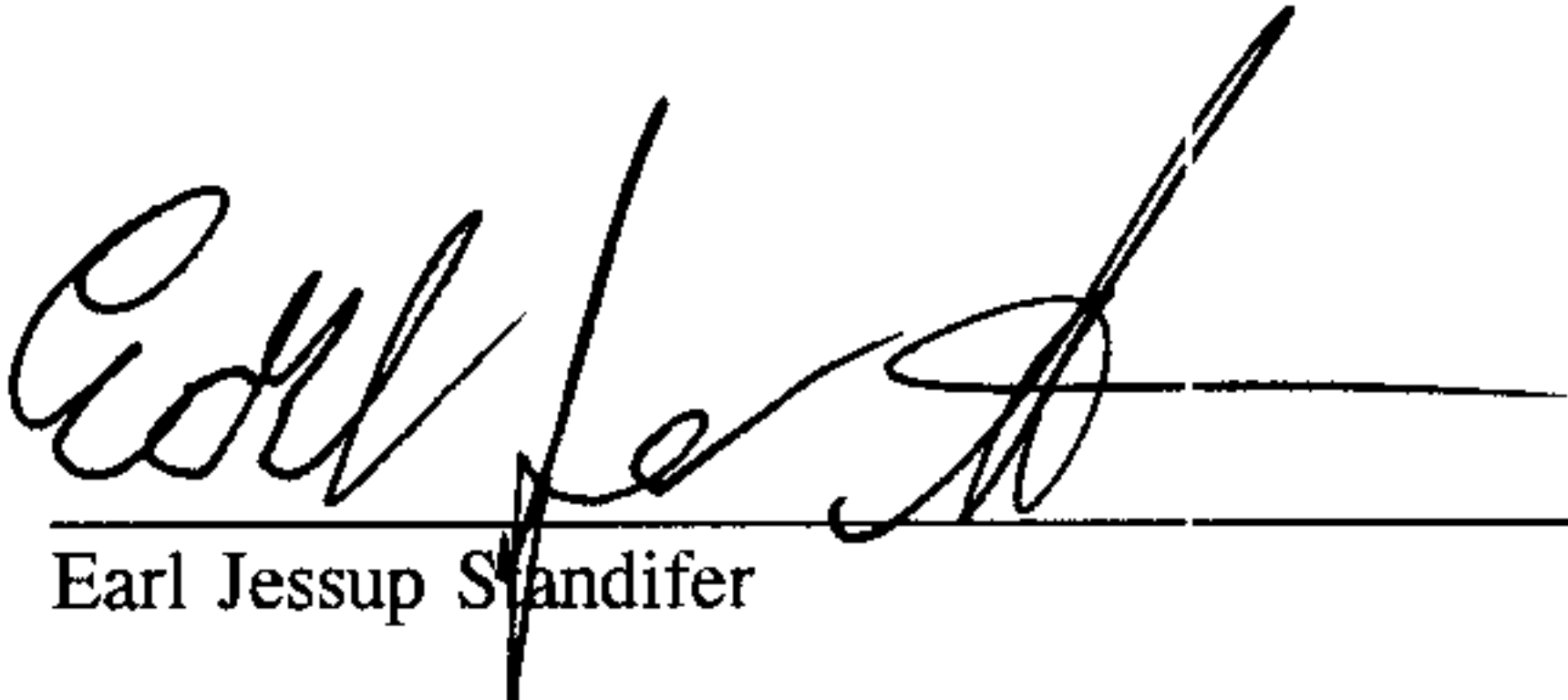
See attached Exhibit "A" for legal description.


(\$109,700.00 of the purchase price was paid from a mortgage loan closed simultaneously with delivery of this deed.)

TO HAVE AND TO HOLD unto the Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do, for themselves, their heirs, executors, administrators and assigns, covenant with the Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators and assigns shall, warrant and defend the same to the said Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 31st day of January, 2001.

  
\_\_\_\_\_  
Earl Jessup Standifer

  
\_\_\_\_\_  
Ali Standifer

STATE OF ALABAMA

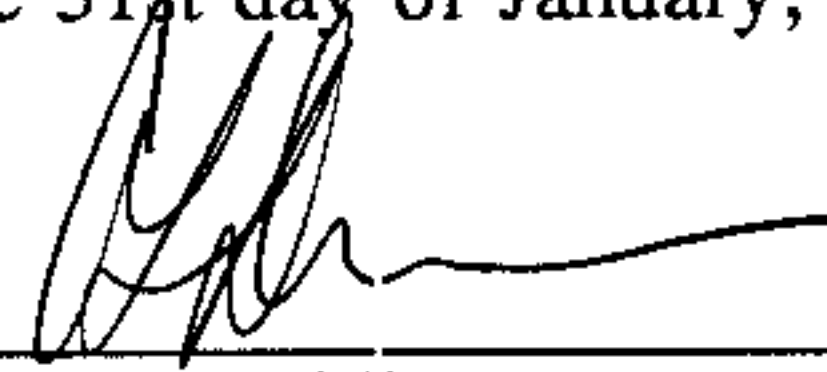
)

JEFFERSON COUNTY

)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Earl Jessup Standifer and wife, Ali Standifer, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of January, 2001.



\_\_\_\_\_  
Notary Public

[NOTARIAL SEAL]

My Commission expires: 9-9-03

**EXHIBIT "A"**

**PROPERTY DESCRIPTION**

Parcel 1: Commencing at the NW corner of the SE 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 1 East, Shelby County, Alabama; thence East along said 1/4-1/4 line a distance of 214.61 feet; thence turn 88 degrees 44 minutes 09 seconds right and run 530.03 feet to the point of beginning; thence continue along last described course a distance of 400.98 feet; thence turn 140 degrees 31 minutes 40 seconds right and run 276.28 feet; thence turn 82 degrees 34 minutes 02 seconds right and run 257.07 feet to the point of beginning; being situated in Shelby County, Alabama.

Parcel 2:

Commencing at the NW corner of the SE 1/4 of the SW 1/4 of Section 18, Township 20 South, Range 1 East, Shelby County, Alabama; thence East along said 1/4-1/4 line a distance of 214.01 feet; thence turn 88 degrees 44' 08" right and run 940.01 feet to a point on the Northeasterly right of way of County Highway #109 and the point of beginning; thence turn 110 degrees 31' 40" right and run 276.28 feet to a point on the Northeasterly right of way of County Road #109; thence turn 162 degrees 04' 29" left to the tangent of a counter clockwise curve having a central angle of 29 degrees 29' 05" and a radius of 348.15 feet; thence run along said right of way 178.13 feet to a point on a clockwise curve having a central angle of 11 degrees 59' 33" and a radius of 482.91 feet; thence run along said right of way 101.08 feet to the point of beginning.

**Inst # 2001-06017**

ALTA Commitment  
Schedule C

**02/22/2001-06017**  
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SHELBY COUNTY JUDGE OF PROBATE  
004 CJ1 26.00