TRANSFER AND ASSIGNMENT

STATE OF Alabama

COATS & CO., INC.

2000-B SOUTHBRIDGE PARKWAY, SUITE 150

BIRMINGHAM, ALABAMA 35209

| COUNTY OF Shelby |) | | | |
|--|---|---|---|----------------------------------|
| FOR VALUE RECEIVED, to bargain, sell, convey, assign successors and assigns, the described, and filed as inditatherein described and all its mortgages, viz: | nose certain mort | gages hereinatte ether with debts | er more particula thereby secured | rly I. the notes |
| NAMES(S) OF MORTGAGOR | BOOK | PAGE | COUNTY | STATE |
| Donald W. Beck, Jr. and wife. | 200/- | 1 caar | She-1by | Alabama |
| Misty A. Beck | 200/- | 00 170 | | |
| | | | | i a a a a |
| THIS TRANSFER AND AS | | | | |
| TO HAVE AND TO HOLD and assigns, forever. | unto the said <u>Hi</u> | <u>bernia Natio</u> | <u>nal Bank</u> , its | successors |
| IN WITNESS WHEREOF, caused these presents to | the said Coats & be executed this | Co., Inc., as ow the <u>15th</u> day | ner of said morto | gages has |
| | | COATS & CO., | , INC. | |
| | B, | 1. Ch. 1/2 | - Tu | |
| | | R. B. COATS, | III PRESIDEN | Γ |
| ATTESTED BY: Lewis | in Cathe | | | |
| STATE OF ALABAMA) COUNTY OF JEFFERSO | N) | | | |
| I, the undersigned authoricertify that R. B. Coats, III foregoing instrument, and that, being informed of the authority, executed same | , who is Presider who is known to contents of the | it of Coats & Co. me, acknowledg convevance, he | ., Inc., is signed t ged before me of as such officer v | o the n this day vith full |
| GIVEN UNDER MY HANI February | | SEAL this the _ | 15th day of | |
| | <u> </u> | |) Q | |
| | | Nota | ary Public | <u>√.,,</u> |
| | | | | • |
| My Commission expires: | <u> </u> | J & & ~~ | - • | |
| | | <u>,</u> _■ i. | 2001-05996 | |
| | | Inst * | | |
| THIS INSTRUMENT WAS PR | EPARED BY: | | | |

02/22/2001-05996

07:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJi

11.00