

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
200 UNION HILL DRIVE, SUITE 200
BIRMINGHAM, ALABAMA 35209

Order No.
Escrow No.
Application No.
Loan No. 998218524

Inst # 2001-05923

02/21/2001-05923
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all of its right, title and interest under that certain Mortgage dated FEBRUARY 8, 2001
executed by JIM A THRASHER AND BARBARA A THRASHER HUSEAND AND WIFE AS JOINT
TENANTS

to MORTGAGESOUTH, LLC 2001-05922, as mortgagor,

and recorded concurrently herewith in the office of the Judge of Probate of, as mortgagee,
SHELBY County, State of ALABAMA, describing
land therein as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE FEBRUARY 8, 2001
STATE OF ALABAMA
COUNTY OF SHELBY

I, VALENCIA DIXON, as a notary public in and for said County, in said State, hereby certify that
J. HUNTER PALMER, whose name as
MANAGER of MORTGAGESOUTH, LLC, a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full
authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 8TH
day of FEBRUARY, 2001.

Valencia Dixon
Notary Public
My Commission Expires:

MORTGAGESOUTH, LLC

J. HUNTER PALMER - MANAGER

This instrument prepared by:
MORTGAGESOUTH, LLC

(Seal)

