Prepared by:Dinah Walker SouthTrust Mortgage Corp. 110 Office Park Drive Construction Loan Dept. Birmingham, AL 35223

## RELEASE OF LIEN

c1#9000023503 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 12/2/99 executed by COOK DEVELOPMENT CO., INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA in the records of Mortgage Book 1999 , Page 50428 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>Walter R. Miller</u>, Its Vice President and <u>Jim Sanders</u> Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>, <u>Alabama</u> on this <u>8TH</u> day of <u>February</u>, 2001.

Lot 1402 EAGLE POINT, 14TH SECTOR

SouthTrust Mortgage Corporation

Y: Nacco

Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

President

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President of President and <u>Jim Sanders</u>, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this <u>8TH</u> day of <u>February</u> 2001.

Please return to:

SouthTrust Mortgage Corporation

110 Office Park Drive

Birmingham, Alabama 35223

Attn: Construction Loans

Notary Public

My Commission Expires 8-11-2011

Inst # 2001-05913

O2/21/2001-0:5913 O1:13 PM CERTIFIED SHELBY COUNTY JUDGE OF FROBATE

001 NAB 11.00