WHEN RECORDED MAIL TO:

**AmSouth Bank** Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283

Inst # 2001-05900

02/21/2001-05900 01:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 29.00

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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 27, 2000, is made and executed between RONALD P. GENRY, whose address is 91 KENDRICK RD, CHELSEA, AL 35043 and JOYCE B. GENRY, whose address is 91 KENDRICK RD, CHELSEA, AL 35043; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Alabaster Office, 1235 First Street North, Alabaster, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 27, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON JUNE 10, 1997 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT # '997-18257/AMENDED IN INSTRUMENT 1998-26662.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 91 KENDRICK RD, CHELSEA, AL 35043.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$51,000 to \$61,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 27, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

**GRANTOR:** 

LENDER:

(Seal)

(Seal) **Authorized Signer** 

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

## INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA	}					
	) SS					
COUNTY OF SHELBY	)					
I, the undersigned authority, a N whose names are signed to the the contents of said Modification	foregoing instrun	ment, and who a	are known to	me, acknowledged	hat RONALD P. GENRY and JOYCE B. Gi before me on this day that, being inform date.	E <b>NRY</b> , ned of
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Given under my hand arid officia	December	UN EXPIRES		Xxx Fil		
		11, 2002	-	- Char	Notary Public	<del></del>
My commission expires		<del></del>				

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.14.00.06 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CFI\LPL\G20 .FC TR-20578 PR-19]

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