

PARTIAL RELEASE OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Union State Bank, mortgagee in that Mortgage recorded in Inst. No. 1994-31379, and re-recorded in Inst. No. 1994-36576, modified in Inst. No. 1995-5728 and Inst. No. 1995-8738 all in the Office of the Judge of Probate, Shelby County County, Alabama, which Mortgage was executed by Randall H. Goggans, and being dated the October 10, 1994, acknowledges the following:

In consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the Recorded Lien described as follows: to-wit:

Described on Exhibit A.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 5th Day of February, 2001.

UNION STATE BANK

By: Rex Alexander
Rex Alexander
Its: President

STATE OF ALABAMA)
Jefferson COUNTY)

CORPORATION ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Rex Alexander, whose name as President of Union State Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 5th day of February, 2001.

James L. Lott
Notary Public
My Commission Exp. _____

MY COMMISSION EXPIRES
FEBRUARY 7, 2001

Inst # 2001-05880
02/21/2001-05880
12:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00

EXHIBIT A

First *American Title Insurance Company*
COMMITMENT
SCHEDULE C

Agent File No.: 133006

The land referred to in this Commitment is described as follows:

Begin at the NW corner of Lot 6, High Hampton Estates, as recorded in Map Book 20 page 84; thence North 89 deg. 27 min. 58 sec. West a distance of 448.89 feet to a point on the East right of way (80 foot right of way) of Shelby County Road 35 and a point on a curve to the left having a central angle of 2 deg. 34 min. 59 sec. and a radius of 2063.60 feet, said curve subtended by a chord bearing South 34 deg. 53 min. 43 sec. West and a chord distance of 93.03 feet; thence along the arc of said curve and along said right of way a distance of 93.03 feet to a point of a curve to the left having a central angle of 102 deg. 11 min. 23 sec., a radius of 25 feet; said curve subtended by a chord bearing South 14 deg. 54 min. 49 sec. East and a chord distance of 38.91 feet; thence along the arc of said curve and said right of way a distance of 44.59 feet to a point on the North right of way of High Hampton Drive and a point of a curve to the left having a central angle of 10 deg. 01 min. 38 sec. a radius of 270.00 feet, said curve subtended by a chord bearing South 71 deg. 01 min. 20 sec. East, a chord distance of 47.19 feet and along arc of said chord and said right of way a distance of 47.25 feet; thence South 76 deg. 02 min. 08 sec. East and along said right of way, a distance of 145.93 feet to a point of a curve to the left having a central angle of 8 deg. 48 min. 03 sec. a radius of 570.00 feet subtended by a chord bearing which bears South 8 deg. 26 min. 10 sec. East a chord distance of 87.47 feet; thence along the arc and along said right of way a distance of 87.55 feet; thence South 84 deg. 50 min. 12 sec. East and along said right of way a distance of 44.24 feet to a point of a curve to the left having a central angle of 2 deg. 10 min. 30 sec., a radius of 570.00, subtended by a chord bearing South 85 deg. 55 min. 27 sec. East, a chord distance of 21.64 feet and along said right of way an arc distance of 21.64 feet; thence North 0 deg. 32 min. 02 sec. East and leaving said right of way a distance of 188.29 feet to point of beginning; being situated in Shelby County, Alabama.

LESS AND EXCEPT landscape easement as shown on High Hampton Estates, as recorded in Map Book 20 page 84 in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 2001-05880

02/21/2001-05880

12:41 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

002 HMB

14.00