

STATE OF ALABAMA)

COUNTY OF SHELBY)

THIS FORECLOSURE DEED made this 7th day of February, 2001, between BRENDA LAUMINICK, a single woman, Party of the First Part, and CHASE MANHATTAN MORTGAGE CORPORATION, Party of the Second Part;

WITNESSETH:

WHEREAS, the said BRENDA LAUMINICK, a single woman, heretofore executed to FIRST CAPITAL MORTGAGE CORP., herein called the Mortgagee, a certain mortgage dated March 18, 1999, and recorded in Instrument No. 1999/13844, Probate Records of Shelby County, Alabama, which conveyed the hereinafter described property to secure the indebtedness evidenced by a note, payable in installments, therein described; and

WHEREAS, the Mortgagee has granted, bargained, sold, conveyed and assigned the said mortgage and the indebtedness thereby secured and the property therein described to the Party of the Second Part, by assignment dated October 1, 1999, and recorded in Instrument No. 1999/44756, Probate Records of Shelby County, Alabama, and the Party of the Second Part was owner thereof at the time of the sale hereinafter mentioned; and

WHEREAS, the said mortgage provides that if said indebtedness or any part thereof should remain unpaid at maturity, then the whole of indebtedness shall at once become due and payable and said mortgage be subject to foreclosure, and further provides that in the event of any such default the Mortgagee shall have the authority to sell said property before the Courthouse Door in the City of Columbiana, County of Shelby, State of Alabama, at public outcry for cash after first giving notice by publication once a week for three successive weeks of the time, place and terms of said sale in some newspaper of general circulation published in Shelby County, Alabama, and further provides that in the event of any such sale the person conducting such sale shall have power and authority to execute a deed to the purchaser of said property at such sale, and further provides that the Mortgagee or its assigns may bid and become the purchaser at such sale of the property therein; and

WHEREAS, parts of said indebtedness remained unpaid at the respective maturities thereof, and the whole of said indebtedness thereupon became due and payable, and default was made in payment thereof, and the Party of the Second Part thereafter gave notice by publication in The Shelby County Reporter, a newspaper of general circulation and published in Shelby County, Alabama, on the 3rd day of January, 2001, and the 10th day of January, 2001, and the 17th day of January, 2001, that it would sell the hereinafter described property before the front

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door of the Shelby County Courthouse at Columbiana, Alabama, at public outcry to the highest bidder for cash, within the legal hours of sale on the 6th day of February, 2001, and

WHEREAS, the said sale was held at the time and place stated in said notice which was published in the said issues of The Shelby County Reporter, and Party of the Second Part became the purchaser of the hereinafter described property at and for the sum of \$86,625.46 cash, which was the highest, best, and last bid therefore; and

WHEREAS, the undersigned, JAMES J. ODOM, JR., conducted said sale and acted as auctioneer thereat, under and pursuant to an appointment as such by the Party of the Second Part;

NOW THEREFORE, IN consideration of the premises the Party of the First Part and the Party of the Second Part, both acting by and through the undersigned as their duly constituted and appointed attorney-in-fact and auctioneer at said sale, do hereby grant, bargain, sell and convey unto the said CHASE MANHATTAN MORTGAGE CORPORATION, the following described real property situated in Shelby County, Alabama, to-wit:

Lots 3 and 4, Block 4, according to the Nickerson-Scott Survey, as recorded in Map Book 3 page 34 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

ALSO, an easement 20 feet in width across part of Lots 1 and 2, in said Block 4, for ingress and egress, the centerline of said easement being more particularly described as follows:

From the NW corner of said Lot 2, run South along the West line of Lots 2 and 1 for a distance of 58 feet to a point of beginning of said Easement centerline; thence turn an angle to the left and run in a Northeasterly direction for a distance of 83 feet, more or less, to a point on the North line of said Lot 2, which is 60 feet East of the Northwest corner of said Lot, the end of said easement centerline also as shown in Map Book 6, page 94 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD unto the said CHASE MANHATTAN MORTGAGE CORPORATION, its successors and assigns forever, as fully and completely in all respects as the same could or ought to be conveyed to the said CHASE MANHATTAN MORTGAGE CORPORATION, under and by virtue of the power and authority contained in the aforesaid mortgage. Subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, also subject to prior liens, ad valorem taxes, easements and restrictions of record.

IN WITNESS WHEREOF, the said BRENDA LAUMINICK, a single woman, and CHASE MANHATTAN MORTGAGE CORPORATION, have hereunto set their hands and

seals by their said attorney-in-fact and auctioneer at said sale on the day and year first above written.

BY: 


As Attorney-in-Fact and Auctioneer

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that JAMES J. ODOM, JR. whose name as attorney-in-fact and auctioneer for BRENDA LAUMINICK, a single woman, and CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that being informed of the contents of the conveyance, he, as such attorney-in-fact and auctioneer, executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6th day of February, 2001.


Notary Public
My Commission Expires: 3/13/2003

THIS INSTRUMENT PREPARED BY:
ARTHUR M. STEPHENS
STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C.
P.O. BOX 307
HUNTSVILLE, AL 35804

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