

HSL#: 10140056
INV#: FHLMC 854451048
STMC#: 3476693

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware

Corporation, its successors or assigns, as nominee for

HOMESIDE LENDING, INC., a Florida Corporation,

c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

ALENE H. BRANCH

and recorded in Real Property in Mortgage Book , page

and/or Doc # 1996-07952

of the records in the office of

the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

(seal)

By:

KANSAS WILSON
VICE PRESIDENT



The State of CALIFORNIA

County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON

whose name as VICE PRESIDENT

of

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

M. CARLBERT Notary Public

My commission expires: 06/30/2004

Document Prepared By:

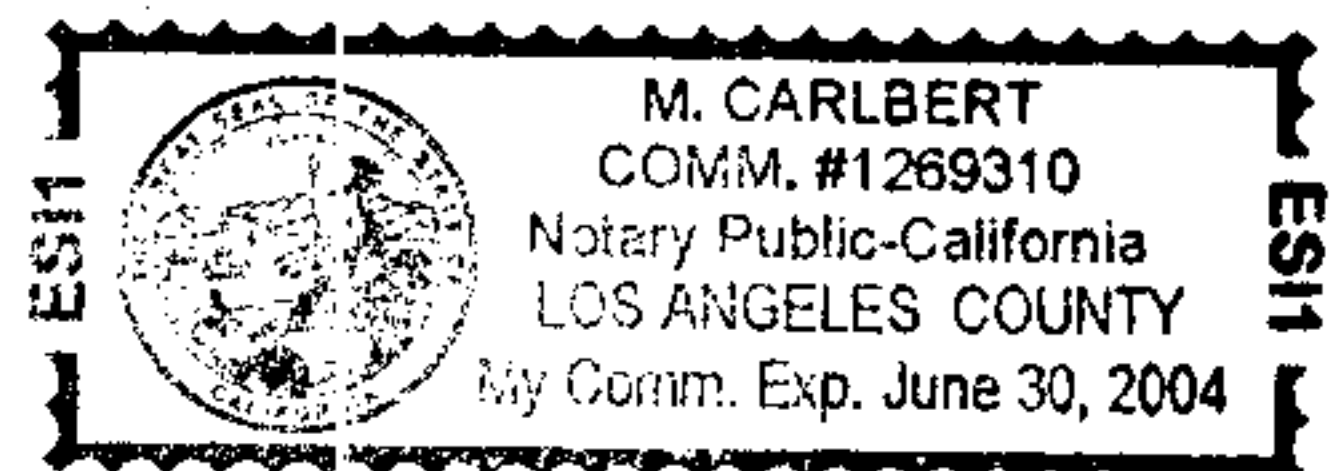
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



3476693

SMCMS EE 148LT

MIN 100010980004321799

MERS PHONE 1-888-679-MERS

Inst # 2001-05800

02/21/2001-05800
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00