

HSL#: 10460265  
INV#: FHLMC 718092525  
STMC#: 4584102

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**SOUTHTRUST MORTGAGE CORPORATION**  
a Delaware Corporation, whose address is  
P.O. Box 532060, Birmingham, AL 35253, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for  
**HOMESIDE LENDING, INC.**, a Florida Corporation,  
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

**CLINT KHALED SUKAR & RANA SUKAR**

and recorded in Real Property in Mortgage Book , page  
and/or Doc # 1998-26290 of the records in the office of  
the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

**SOUTHTRUST MORTGAGE CORPORATION**

(seal)

By:

**KANSAS WILSON**  
**VICE PRESIDENT**



The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KANSAS WILSON  
whose name as VICE PRESIDENT of

**SOUTHTRUST MORTGAGE CORPORATION**

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 15th day of November, 2000

M. CARLBERT Notary Public

My commission expires:06/30/2004

Document Prepared By:

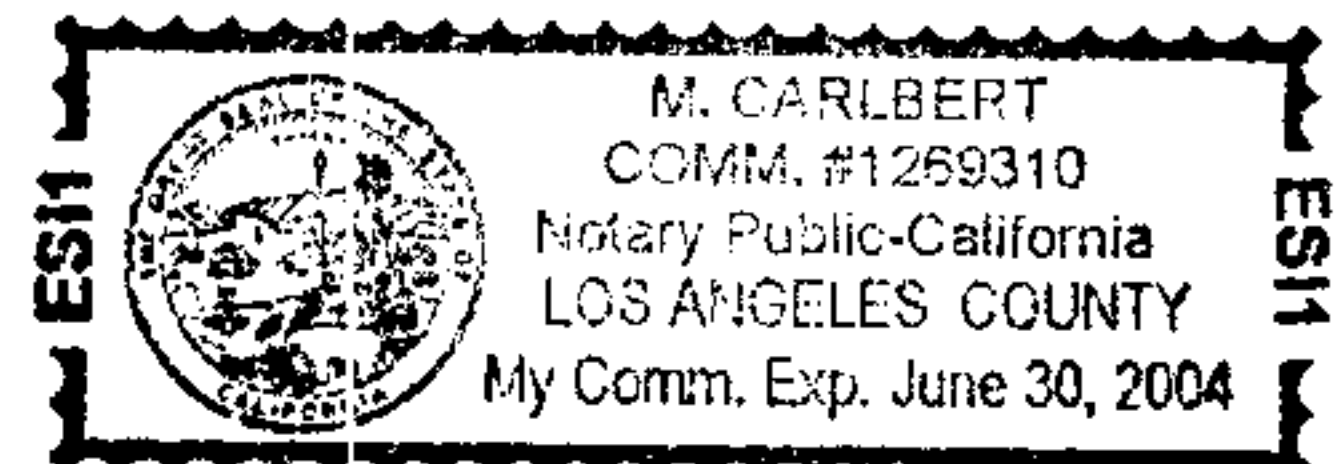
D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When Recorded Return To:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



**\*4584102\***

SMCMS EE 504LT

MIN 100010980004095211

MERS PHONE 1-888-679-MERS

Inst # 2001-05799

02/21/2001-05799  
09:41 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00