

HSL#: 10839134
INV#: FHLMC 718122299
STMC#: 4786298

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
SOUTHTRUST MORTGAGE CORPORATION
a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

ANTHONY J KING & DORETTA M KING

and recorded in Real Property in Mortgage Book , page
and/or Doc # 1998-46514 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.


dated: 11/15/00
SOUTHTRUST MORTGAGE CORPORATION

By: 
KANSAS WILSON
VICE PRESIDENT

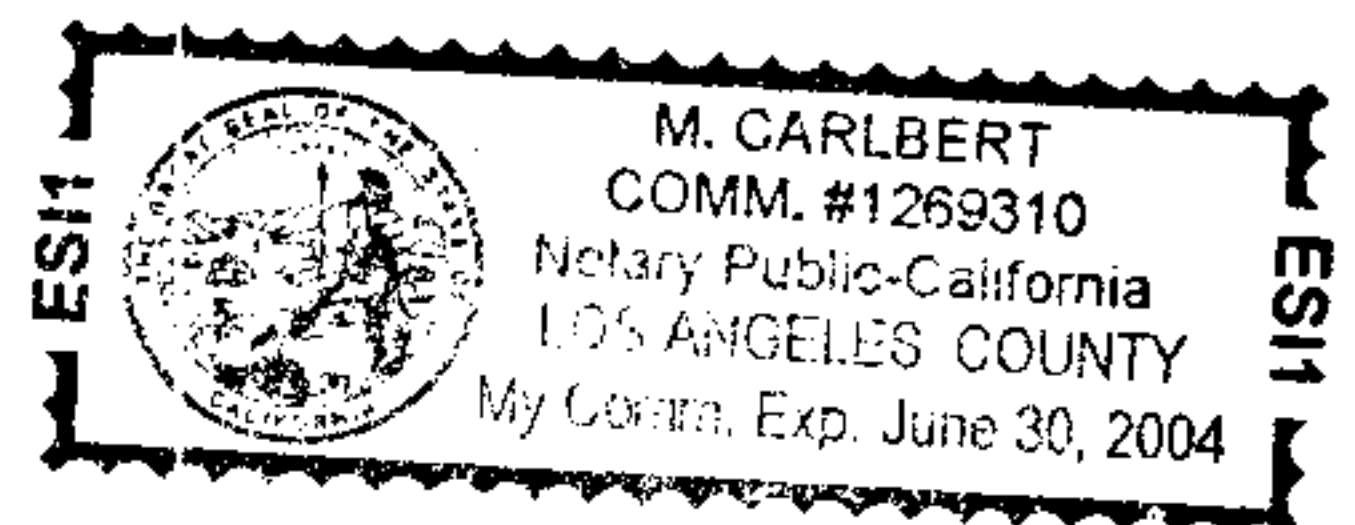


The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **KANSAS WILSON** whose name as **VICE PRESIDENT** of **SOUTHTRUST MORTGAGE CORPORATION** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000


M. CARLBERT Notary Public
My commission expires: 06/30/2004

Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When Recorded Return To:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



4786298 SMCMS EE 493LT
MIN 100010980004153036 MERS PHONE 1-888-679-MERS

Inst # 2001-05786

02/21/2001-05786
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 11.00