## ASSIGNMENT OF MORIGNGE

COUNTY OF Shelby

ight, title and interest in and to	gage executed to it by  Burne and recorded in  , of the records of Probate Court of gether with the debt secured thereby and the property therein described, without Mortgage Corporation.	
The said Assignee that certain morter of Bywne and Brench Daniel Tarks Transport 2001-05768  County, Alabama, to ight, title and interest in and to ree against the said First Lenders  IN WITNESS WHEREOF, First Lenders	gage executed to it by  Burne and recorded in  , of the records of Probate Court of gether with the debt secured thereby and the property therein described, without Mortgage Corporation.	
E.Bywne and Brench Draw Two Land 2001-05768  etby County, Alabama, to ight, title and interest in and to rse against the said First Lenders  IN WITNESS WHEREOF, First Lenders	Busine and recorded in  , of the records of Probate Court of gether with the debt secured thereby and the property therein described, without Mortgage Corporation.	
County, Alabama, to ight, title and interest in and to rse against the said First Lenders  IN WITNESS WHEREOF, First Len	gether with the debt secured thereby and the property therein described, without Mortgage Corporation.	
County, Alabama, to ight, title and interest in and to rse against the said First Lenders  IN WITNESS WHEREOF, First Len	gether with the debt secured thereby and the property therein described, without Mortgage Corporation.	
ight, title and interest in and to rse against the said First Lenders IN WITNESS WHEREOF, First Len	the property therein described, without Mortgage Corporation.	
rse against the said first Lenders IN WITNESS WHEREOF, First Len	Mortgage Corporation.	
IN WITNESS WHEREOF, First Len		
	ders Mortgage Corporation, a Atabama	
ration, has caused this conveyance	IN WITNESS WHEREOF, First Lenders Mortgage Comporation, a Atabama	
racton, has caused this conveyance	to be aligned by	
Sherra Dean	Its Asst. Vice President	
February 8, 2001.		
<b>F'</b> :	irst Lenders Mortgage Corporation	
$\mathbf{B}_{2}$	y: & Kerra Cean	
$\cdot$	rs: Asst. Vice President	
S OF ALABAMA		
EY OF MARSHALL		
I, the undersigned, a Notary Publi	c in and for gaid Shabe in gaid	
ty, hereby certify thatSherr		
	Irst Lenders Mortgage Corporation, a	
	oregoing conveyance, and who is known	
	that, being informed of the contents	
•	officer and with full authority, execute	

This instrument prepared by:

Joel Brant 909 Highland Avenue Albertville, Al. 35951 My Commission Expires January 31, 2003

02/21/2001-05769 08:26 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 4 /J. 30

001 MMB 11.00