

Recording Requested By/Return To Crossroads Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 02/13/2001

PRINCE ELLA GREEN

AN UNMARRIED PERSON

whose address is 464 SIMMSVILLE ROAD, ALABASTER, AL 35007

to and in favor of Crossroads Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

, does hereby grant, sell,

, a corporation

(herein "Assignee"), whose

, made and executed by:

upon the
County, State

such Mortgage having been given to secure payment of:
Fourteen Thousand, Four Hundred Dollars only

(\$ 14,400.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 05754 (or as
No.) of the Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-05755

02/20/2001-05755

01:29 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

17.00

003 NAD

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
2/21/2001

Witness

Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 21

day of FEBRUARY

, in the year 2001

before me,

Donna S. Williamson

in and for said state, personally appeared LINDA S. CASE

, a Notary Public

LINDA S. CASE

VICE-PRESIDENT

, of the Crossroads Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Donna S. Williamson

My Comm. expires: 2/6/05

 1168B (9605)

Inst # 2001-05755

02/20/2001-05755
01:29 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HMB 17.00