

WHEN RECORDED MAIL TO:
Flagstar Bank
5151 Corporate Drive
Troy, Michigan 48098
Mail Stop E - 715 - 4

Inst # 2001-05695

02/20/2001-05695
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated FEBRUARY 6, 2001, executed by CARL L WEST AND PEGGY B.
WEST, HUSBAND AND WIFE

to SOUTHERN CAPITAL RESOURCES, INC

2001-05694

a corporation organized under the laws of
and whose principal place of business is

ALABAMA
100 CENTURY PARK SOUTH, SUITE 200
BIRMINGHAM, ALABAMA 35226

and recorded in SHELBY
State of ALABAMA

described hereinafter as follows:

County Records,

LOT 12, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH
SECTOR, PHASE IV, AS RECORDED IN MAP BOOK 21,
PAGE 38 A AND B, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

Commonly known as: 7012 N HIGHFIELD DR, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On FEBRUARY 6, 2001
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared

Steve Hines
known to me to be the president

and Pam Johnston
known to me to be the witness

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public David A. Miller
Jefferson County,

My Commission Expires 05-15-01

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS: Pam Johnston

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)