O2/20/2001-05634 09:25 AM CERTIFIED SHELBY COMMY JUNGE OF PROBATE 001 MB 11.00

Place of the Proposited by & Winan Renders in 18 turn To: US Pacciclings, Inc. 2013 Country Orige Ste 201 St. Paul, IdM 55117

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Assignment of Mortgage By Corporation or Partnership Loan Account Number: 662001516321700 Date: 1/16/2001 FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns and S.W., Fargo, ND, 58103, all beneficial interesecuted by MICHAEL W SHELTON AI Mortgagor, recorded on 3/12/1998 in Book on F	transfers to U.S. B est under that certain ND BONNIE G SHE	in Mortgage dated LTON, HUSBAND AND nent No. 1998-0864	3/4/1998 VVIFE
LOT 27, ACCORDING TO THE SURVEY C	SELAUREL MOODS	S AS RECORDED IN A	JAP BOOK 16 PAGE 24 IN THE
PROBATE OFFICE OF SHELBY COUNTY	, ALABAMA; BEING	SITUATE IN SHELBY	C·DUNTY, ALABAMA.
AS SPECIFICALLY DESCRIBED IN SAID therein, the money due and to become due Mortgage. U06786601-01 ASSTGNMENT OF MO LOON# 66299151632179999 US Recordings	thereon with interes Assign FIRST LIFE	et, and all rights accrued nor PLUS FINANCIAL, INC	R with the note described or to accrue under said
Witness)#1: Janet Gelszler	By Je	annie Pflugrath Operations Officer	
Witness #2: Shelley Brunette			
State of North Dakota) SS. County of Cass)			
The foregoing instrument was acknowledged by Jeannie Pflugrath of FIRSTPLUS FINANCIAL, INC AS A a national banking association under the land	known to me to b TTORNEY IN FACT	e the Ope FOR LIFE BANK	rations Officer half of the Association.
PATRICIA MYERS Notary Public State of North Dakota My Commission Expires MARCH 11	, 2005 SIGNA	tia Myers TURE OF PERSON TAKING	

This instrument drafted by KIM FISCHER Loan Specialist, U.S. Bank National Association ND P.O. Box 2687, Fargo ND 58108