

Shelby STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented: 1

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Attention:

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

**SUE S. FORESTER
119 BRAXTON WAY
PELHAM, AL 35124
418-84-7652**

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291**

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.**

AMANA HEAT PUMP

**M# RHE36A2B SH# 0008102777
M# CHF36TCC SH# 0007166691**

**For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.**

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral.
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 3400.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

**Inst # 2001-05621
02/20/2001-05621
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HMB 21.10**

This Form Provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

SHELBY COUNTY ABSTRACT & TITLE CO., INC.P. O. Box 732 - Columbiana, Alabama 35051
(205) 669-6304 (205) 669-4261 Fax (205) 669-3130

(Name) Sue S. Forester

(Address) 119 Braxton Way
Pelham, AL 35124

This instrument was prepared by

(Name) Jones & Waldrop
(Address) 1025 Montgomery Highway
Birmingham, AL 35216

Form 1-3-97 Rev. 1-98

WARRANTY DEED - Lawton Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One hundred forty-five thousand and no/100 (\$145,000.00) Dollarsto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Joseph P. Terry, an unmarried man(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Sue S. Forester(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:Lot 70, according to the map and survey of Stratford Place, Phase II, Final
Plat as recorded in Map Book 12, Page 91, in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to: All easements, restrictions and rights of way of record.

\$105,000.00 of the above mentioned purchase price was paid for from a mortgage loan
which was closed simultaneously herewith.

Inst # 2000-27383

08/11/2000-27383
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 48.58

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 10 day of August, 2000

(Seal)

JOSEPH P. TERRY

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joseph P. Terry, an unmarried man, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10 day of August, A. D. 2000

slab

Notary Public.

Inst # 2001-05621

02/20/2001-05621

08:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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