STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

	No. of Additional	This FINANCING STATEMENT is presented to filing pursuant to the Uniform Commercial Cod	a Filing Officer for de.
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	Sheets Presented:	L THIS SPACE FOR USE OF FILING OFFICER	:
Return copy or recorded original to: Alabama Power Company		Date, Time, Number & Filing Office	
600 North 18th Street			
Birmingham, Alabama 3529	1		
Attention:			
1200200			
Pre-paid Acct #	(Last Name First if a Person		5621 5621 5621 5621
Name and Address of Debtor	~ ^		
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Social Security/Tax ID #	ANY) (Last Name First if a Perso	on)	
A. Name and Address of Debtor (IF			⊢
			H 0 0
Social Security/Tax ID #			
Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF	ANY) (Last Name First if a Person)
3. SECURED PARTY) (Last Name First if a Person	on)		
Alabama Power Company 600 North 18th Street			
	91		
Birmingham, Alabama 352	91		
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Birmingham, Alabama 352 Social Security/Tax ID # Additional secured parties on attached UCC-	-E		
Birmingham, Alabama 352 Social Security/Tax ID #	-E	essories and replacements thereto,	
Birmingham, Alabama 352 Social Security/Tax ID # Additional secured parties on attached UCC- The Financing Statement Covers the Following Statement Cove	-E ng Types (or items) of Property:	essories and replacements thereto, ched hereto.	
Birmingham, Alabama 352 Social Security/Tax ID # Additional secured parties on attached UCC- The Financing Statement Covers the Following The heat pump(s) and all 1 located on the property des	Types (or items) of Property: related materials, parts, according to Schedule A attached	essories and replacements thereto, ched hereto.	5A. Enter Code(s) From Back of Form That
Social Security/Tax ID #	Types (or items) of Property: related materials, parts, acc scribed on Schedule A atta	CHen Heleso.	Back of Form That Best Describes The Collateral Covered
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The Secretary of State of Alabama

Type Name of Individual or Business

Jones & Waldrop

____Shelhy___COUNTY

1025 Montgomery Highway

WARRANTY DRIED-LEWYORS Title Instrumes Corporation, Birmingham, Alabeque

This instrument was propored by

Parts 1-3-27 Tell. 1-46

STATE OF ALABAMA

This Parm Provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Ret 753 - Colombium, Aldrew 35051
(305) 665-6504 (306) 665-5150

Sue 8. Porester

(Address) --- Polition: Al. 35324 --

119 Braxton Way

(berein referred to an granter, whether one or more), grant, harmain, will and convey unde Sue 8. Forester

(burely referred to he granter, whether one or more), the following described real estate, elterted in County, Alchenya, to-west Shelby

> Lot 70, according to the map and survey of Stratford Place, Phase II, Final Plat as recorded in Map Book 12, Page 91, in the Probate Office of Sholby County, Alabama; being situated in Shelby County, Alabama.

KNOW ALL MEN BY THESE PRESENTS:

Mineral and mining rights excepted.

Joseph P. Terry, an unmarried man

Subject to: All easements, restrictions and rights of way of record.

\$105,000.00 of the above mentioned purchase price was paid for from a mortgage loan which was closed simultaneously herewith.

Inst # 2000-27383

C8/11/2000-27383 09:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 E31 48.58

TO NAVE AND TO HOLD to the said grantue, his, har or their beire and seeigne forever.

And I (we) do for surrectived) and for my (our) below, executors, and administrators corrects with the said SHANTEES, their heirs and assigns, that I am (we are) hawfully solved in fee simple of said premiues; that they are free from all encumbrates unions eliterates noted above; that I (me) have a good right to nell and courter the came so afarconid; that I (me) will and my (sur) beirs, executors and administrators shall warrent and detend the same to the said CRANTERS, their beirs and seeigns forever, assinct the lewful cinine of all persons.

August	Y
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······································	JOSEPH P. TERRY
STATE OF ALABAMA	
the undersigned hereby certify that Joseph P. Terry, an undersied	General Arinawindgment
on this day, that, being informed of the contents of the convey	was be, had not a manufacture of the same where the
Given under my hand and official soci this 10 day of	August Lusa Cusa 2000

CERTIFIED /2001-05621 Ü 720

2001

COUNTY A 젏 SHELBY 9 08: