STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility No.	of Additional	This FINANCING STATEMENT is presented to a Filing Officer	tor
as defined in ALA CODE 7-9-105(n).  She  Return copy or recorded original to:	ets Presented:	filing pursuant to the Uniform Commercial Code.  SPACE FOR USE OF FILING OFFICER	<u></u>
Alabama Power Company		Time, Number & Filing Office	
600 North 18th Street			
Birmingham, Alabama 35291			
Attention:			
Pre-paid Acct. #		<b>₩</b>	) <del>[</del> []
Name and Address of Debtor	(Last Name First if a Person)	in the second se	
Woodford S. Quinn J Kelly M. Quinn,			F 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Kelly M. Quinn			
200 Hwy 25 East		or Section 1997	U A
200 Hwy 25 East Columbiana, AL 350	ne-1	**	を言葉
Social Security/Tax ID #		<b>→1</b> 0	າ ສ <b>ອ</b>
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		· A = -
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Social Security/Tax ID #			
Additional debtors on attached UCC-E			
SECURED PARTY) (Last Name First if a Person)	4. A	SSIGNEE OF SECURED PARTY (IF ANY) (Li	ast Name First if a Person
Alabama Power Company			
600 North 18th Street			
Birmingham, Alabama 35291			
Social Security/Tax ID #	····		
Additional secured parties on attached UCC-E	<u>-</u>		
5. The Financing Statement Covers the Following Types (or items			
The heat pump(s) and all related mat located on the property described on	Schedule A attached here	eto.	
Tristalland 21/2 ton	machane bed	Louno SA. Er	
MORANTEA & 12 1015		Be	iter Code(s) From
4 · • <del> •</del>	1- 10 1.	Be	ack of Form That est Describes The
Md# WCC030 F1002	3F Sr#R4:	232611	ack of Form That
Installed 21/2 ton Md# wcc030 F1002	3F Sr#R4:	232611	ack of Form That est Describes The ollateral Covered of This Filing: 5 0 0
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(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Oct. 15 2000 11:44AM P2

FROM : C&WORILLING

FAX NO. : 2056690228

Birmingham, Alabama 35216

STATE OF ALABAMA:

JEFFERSON COUNTY:

## WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that in consideration of FIFTY THOUSAND AND NO/100.................(\$50,000.00) Dollars, to the undersigned grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, We, DEBORAH P. QUINN and spouse, WOODFORD S. QUINN, JR. (herein referred to as grantors), do grant, bargain, sell and convey unto WOODFORD S. QUINN, III and KELLY M. QUINN (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in SHELBY County, Alabama to-wit:

See attached "Exhibit A" for legal description.

## Subject to:

- 1. Property taxes for 1999 and subsequent years, not yet due and payable.
- 2. Less and except any part of subject property lying within any road right-of-way.
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges, and immunities relating thereto.

\$ 40,000.00 of the purchase price received above was paid from a first purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Woodford S. Quinn, III

Kelly M. Ouinn

LOAN #: 6281632

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Form 3001 9/90

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paragraph 14 moder shall publish the "	tle, Lender shall give a copy of a notice to Borrower in the manner provided notice of sale once a week for three consecutive weeks in a newspaper published in Alabama, and thereupon shall sell the Property to the highest bidder at public public to the highest bidder at public public property to the nurchaser Lender's deep
on the Property. Lender or its of	Courshouse of this County. Lender shall deliver to the purchaser Lender's deed is ignee may purchase the Property at any sale. Borrower covenants and agree applied in the following order: (a) to all expenses of the sale, including, but no
limited to, reasonable attorneys' fees; (b)	to all sums secured by this Security Instrument; and (c) any excess to the person
and the second s	
Borrower, Borrower shall pay any recording	ans secured by this Security Instrument. Lender shall release this Security Instrument atom costs. Lender may charge Borrower a fee-for releasing this Security Instrument, between rendered and the charging of the fee is permitted under applicable law.
Waivers. Borrower waives all fi	rights of homestead exemption in the Property and relinquishes all rights of curtesy a
dowers the Property	`*************************************
·	nt. If one or more riders are executed by Borrower and recorded together with t
# 16 ₹	greements of each such rider shall be incorporated into and shall amend and supplementy instrument as if the rider(s) were a part of this Security Instrument.
. He constant and agreements of this secur	my manufaction as it the fract(s) were a part of this security institution.
Adjustable Rate Rider(s)	Condominium Rider
Graduated Payment Rider	Planned Unit Development Rider Biweekly Payment Rider
Balloon Rider	Rate Improvement Rider Second Home Rider
V.A.	X Other(s) [specify] ("Exhibit A" - Legal Description)
BY SIGNING BELOW, Borrower acc	epts and agrees to the terms and covenants contained in this Security Instrument and
mil meer(2) executed by Bollowel SUG LCCC	orded with it.
Witnesses:	
	UCCOCCORD C ALLTON CONTROL (Se
*****	WOODFORD S. QUINN, III
35	· · · · · · · · · · · · · · · · · · ·
	KELLY M. QUINN
	-Borrow
	-Borrow
AND A TELEVISION AND A PARK NAME OF	
ALABAMA,	Jefferson County ss:
	Jefferson County ss:
	Jefferson County ss:  January 1999 1 the undersioned
this 12th day of	Jefferson County ss:  January 1999 1, the undersigned, , a Notary Public in and for said county and in said state, hereby certify th
this 12th day of woodpord s_Q	Jefferson County ss:  January 1999 1, the undersigned, , a Notary Public in and for said county and in said state, hereby certify th
this 12th day of woodpord s_Q	Jefferson County ss:  January 1999 I the undersigned, a Notary Public in and for said county and in said state, hereby certify the UNN, III, AND KELLY M. QUINN, BUSBAND AND WIPE whose name(s)
this 12th day of woodpord s_Q	Jefferson County ss:  January 1999 I the undersigned, a Notary Public in and for said county and in said state, hereby certify the DUINN, III, AND KELLY M. QUINN, BUSBAND AND WIPE whose name(s) are signed to the known to me, acknowledged before me that being informed of the control of the county signed.
woodpord s_Q woodpord s_Q wyance, and who ar of the conveyance, they exec	Jefferson County ss:  January 1999 I the undersigned, , a Notary Public in and for said county and in said state, hereby certify the purpose of the certify the purpose of the contents of the same voluntarily and as their act on the day the same hears date.
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this 12th day of woodpord s. Queryance, and who are of the conveyance, they execute Given under my hand and seal of office My Commission Expires: 11/5/99	Jefferson County ss:  January 1999 I the undersigned, a Notary Public in and for said county and in said state, hereby certify the number of the certify the number of the contents of the same voluntarily and as their act on the day the same bears date. Te this 12th day of January 1999
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woodpord s of woodpord s of the conveyance, and who are of the conveyance, they exercise under my hand and seal of office.  My Commission Expires: 11/5/99	Jefferson County ss:  January 1999 I the undersigned , a Notary Public in and for said county and in said state, hereby certify the pulling. III, And Kelly M. Quinn, husband and wipe whose name(s) are signed to the known to me, acknowledged before me that, being informed of the contents settled the same voluntarily and as their act on the day the same bears date.  Notary Public - 100 2011 100 100 100 100 100 100 100 10