

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____
P W DEVELOPMENT PARTNERS, LLC

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 9-10-96 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1996, Page 30056 **, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:

** AND AMENDED IN INST# 1997/09500 AND AMENDED IN INST# 1998-06526

LOT(S) 8, MEADOWBROOK CLUSTER HOMES, 2ND SECTOR,
AS RECORDED IN MAP BOOK 22, PAGE 110, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 2001-05525

02/16/2001-05525
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 11.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 30TH day of JANUARY 2001.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: _____

C. HOUSTON GILLESPIE

ITS: VICE-PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____
C. HOUSTON GILLESPIE

whose name is VICE-PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me and acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 30TH day of JANUARY 2001.

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, ALABAMA 35202-0686

COLLATERAL CLERK

LN# 3181807, 3338613

NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS