

5030322170

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Thirty-Nine Thousand Five Hundred & 00/100*****Dollars (39,500.00) and other valuable considerations to the undersigned, SouthFirst Mortgage, Inc. _____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Trinity Homes, LLC _____ under date of 05/02/2000 and recorded in the Probate Office of Shelby County, Alabama in Volume 2000 page 15518

Inst. # 2001-05499
02/16/2001-05499
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

the following described lot or parcel of land to wit:

Lot 18, according to the Map and Survey of Oak Park, Sector 3, as recorded in Map Book 26, Page 136, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, Margie R. Bryant the undersigned, has caused these presents to be executed this 14th day of February, 2001.

SOUTHFIRST MORTGAGE, INC.
BY: Margie R. Bryant
Margie R. Bryant, President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Margie R. Bryant whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 14th day of February, 2001.

Daniel C. McArthur
Notary Public