

WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
4185 HALLMARK PARKWAY  
SAN BERNARDINO, CA. 92407  
LN# 0022093835 8284861

POOL# JD2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GEM 014

2001-05496

02/16/2001-05496  
09:48 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00

## Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Credit Based Asset Servicing and Securitization LLC

335 Madison Avenue, New York, NY 10017

all beneficial interests under that certain Deed of Trust dated 07/23/98 to secure \$ 86,000.00  
executed by ADELLE ROBINSON

to SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

and recorded as Instrument No. 1998-29864 on 8-5-98 in book  
page , of Official records in the County Recorder's office of SHELBY  
County, AL describing land therein as described in said Deed of Trust referred  
to herein. Commonly known as address:

109 KENTWOOD TERRACE

ALABASTER, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

GE CAPITAL MORTGAGE SERVICES, INC.  
4185 HALLMARK PARKWAY, SAN BERNARDINO CA. 92407

PREPARED BY:  
LITTON LOAN SERVICING LP  
5373 W. ALABAMA, SUITE 600  
HOUSTON, TX 77056

By:

KAREN SCHUYLER, AVP

TERI LINDSEY, ASST SEC

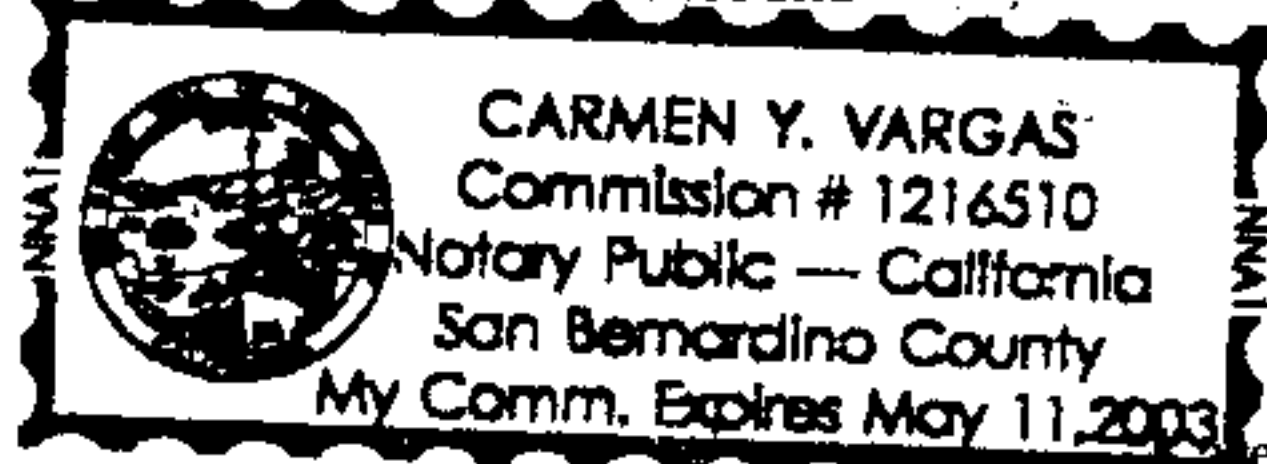
STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO

SS

Be It Remembered That On This 6TH DAY OF DECEMBER 2000,  
before me, the undersigned authority, personally appeared KAREN SCHUYLER, AVP  
and TERI LINDSEY, ASST SEC of  
GE CAPITAL MORTGAGE SERVICES, INC.

proved to me the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the  
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official  
seal



Prepared  
By:

NOTARY PUBLIC

en Paullin, 3 Executive Campus, Cherry Hill, NJ 08034