

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #001170851 "HASSELL" Lender ID:1170851/ Shelby, Alabama 01/117 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/16/1990, made and executed by JOHN R. HASSELL AND MELANIE J. HASSELL, to secure payment of the principal sum of \$61,657.00 plus interest, originally to UNION PLANTERS NATIONAL BANK, in the County of SHELBY and the State of ALABAMA, Recorded 03/21/1990 as Instrument No. NA Mortgage Book 283, Page 10, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions
Mortgage, Inc.
On February 09, 2001

By: 

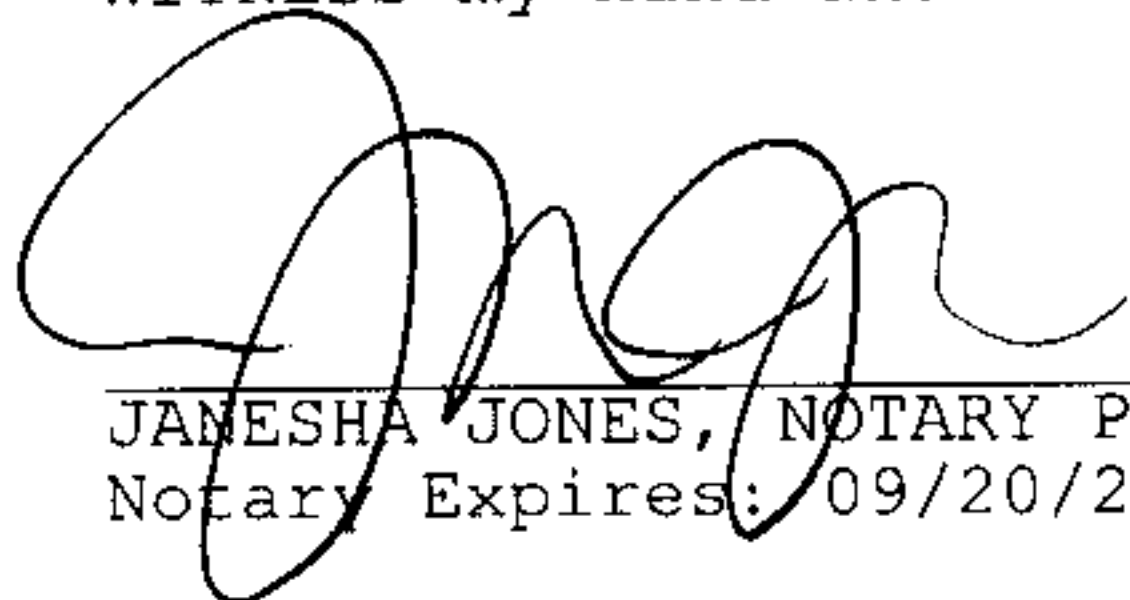
WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR



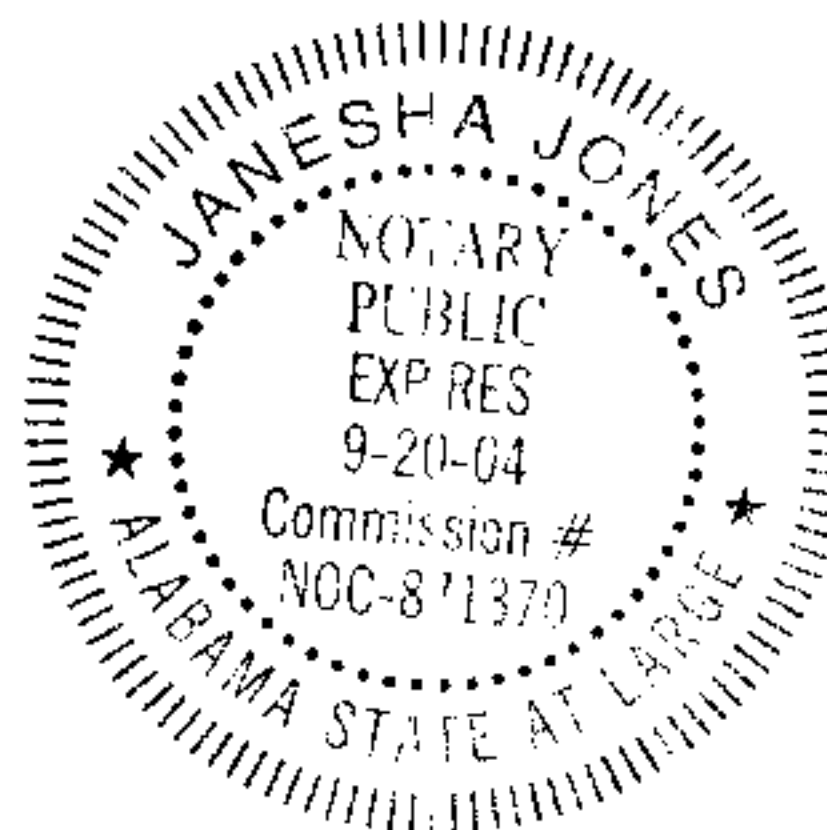
STATE OF Alabama
COUNTY OF Montgomery

ON 2-9-01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

* Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
CLF-20010209-0003 ALSHELBY 01117 SHELBY AL BAT: 913083/001170851 KXALDOM1

Inst # 2001-05483

02/16/2001-05483
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 11.00