

ASSIGNMENT

STATE OF ALABAMA §
COUNTY OF SHELBY §

KNOW ALL MEN BY THESE PRESENTS:

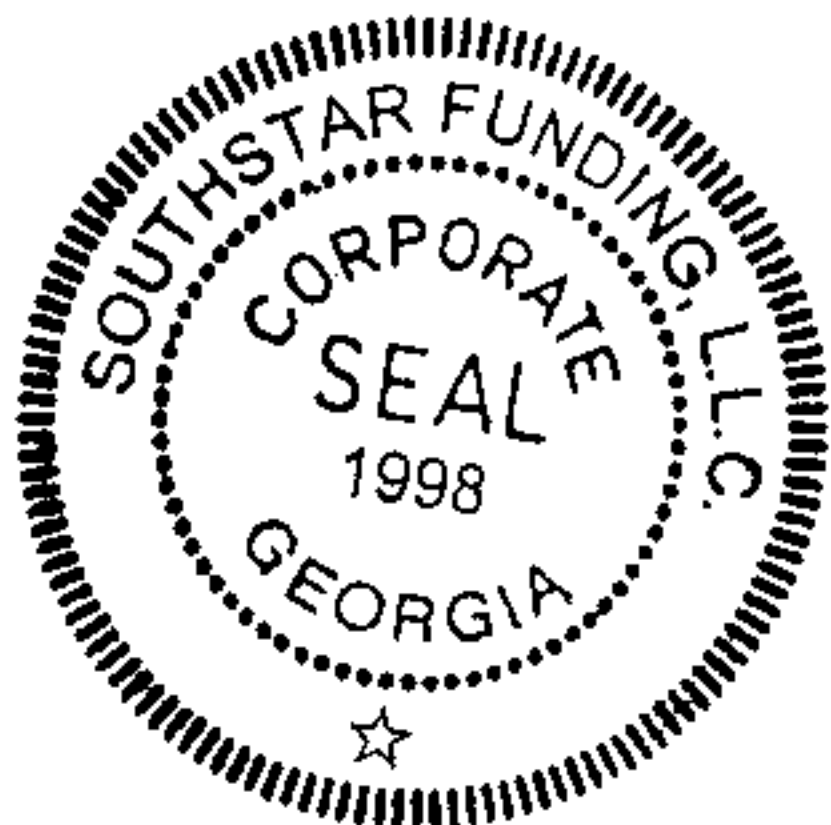
The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of **ONE HUNDRED TWENTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$127,500.00)**, dated **JUNE 2, 2000** executed **RUDOLPH DELLA VECCHIO AND ELEANOR DELLA VECCHIO, HUSBAND AND WIFE** payable to the order of **SOUTHSTAR FUNDING, LLC.**, secured by Deed of Trust/Mortgage of even date therewith recorded in the Records of **SHELBY County, ALABAMA** against the following described real property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNMENTS, GRANTS and CONVEYS the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof unto

NORTHERN STAR FUNDING, LLC D/B/A TRICOAST MORTGAGE SERVICES

EXECUTED on JUNE 2, 2000



SOUTHSTAR FUNDING, LLC.
By: [Signature]
Typed: TIMOTHY P. O'NEILL
Title: CHIEF FINANCIAL OFFICER

STATE OF NEW JERSEY, COUNTY OF BERGEN, ss:

This instrument was acknowledged before me on the 2nd day of JUNE, 2000, by TIMOTHY P. O'NEILL, CHIEF FINANCIAL OFFICER of SOUTHSTAR FUNDING, LLC., on behalf of said entity.

SIDONIA GORJAN
NOTARY PUBLIC, STATE OF NEW JERSEY
NO. 2108290
COMMISSION EXPIRES FEBRUARY 5, 2003

[Signature]
Notary Public

PLEASE RETURN TO: TriCoast Mortgage Services
1114 Lost Creek Blvd., Suite 500
Austin, TX 78746

02/16/2001-05481
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Inst # 2001-05481

EXHIBIT "A"

A PART OF THE NW 1/4 OF THE SW 1/4 OF SECTION 27, TOWNSHIP 20 SOUTH,
RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF SAID 1/4-1/4 SECTION, THENCE RUN
WEST ALONG THE NORTH 1/4-1/4 LINE 493.00 FEET, THENCE TURN LEFT 72 DEG. 39
MIN. 56 SEC. AND RUN SOUTHWEST 390.34 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUE LAST COURSE A DISTANCE OF 181.47 FEET; THENCE TURN
RIGHT 99 DEG. 18 MIN. 00 SEC. AND RUN NORTHWEST A DISTANCE OF 343.23
FEET, THENCE TURN RIGHT 80 DEG. 42 MIN. 00 SEC. AND RUN NORTHEAST A
DISTANCE OF 181.47 FEET, THENCE TURN RIGHT 99 DEG. 18 MIN. 00 SEC. AND
RUN SOUTHEAST 343.23 FEET TO THE POINT OF BEGINNING.
SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2001-05481

02/16/2001-05481
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00