

Inst # 2001-05464

WHEN RECORDED MAIL TO:

02/16/2001-05464

08:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated February 13, 2001, executed by

Charles A. Palopoli, Married, and wife, Cheryl A. Palopoli
to Southern Capital Resources, Inc.

a corporation organized under the laws of The State of Alabama
and whose principal place of business is 100 Century Park South, Suite 200
Birmingham, Alabama 35226

and recorded in Shelby
State of Alabama

described hereinafter as follows:

County Records,

2001-05463
Lot 27, according to the Survey of Mill Springs Estates - 2nd Sector,
as recorded in Map Book 25 page 95 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Commonly known as: 608 Mill Spring Court, Birmingham, Alabama 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Shelby

Southern Capital Resources, Inc.

On February 13, 2001
(Date of Execution)

BY: Steve Hines
ITS: President

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Steve Hines
known to me to be the President
and

BY:
ITS:

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public *David S. Matthews*
County,

My Commission Expires 05-15-02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)