

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK:4310184

SPACE ABOVE FOR RECORDERS USE

106140001001.049

Inst # 2001-05441

02/16/2001-05441
08:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 14.00



ESCROW/CLOSING #:

Case #/With:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
155 N. Lake Avenue, Pasadena, CA 91109-7137 **The Bank of New York**
does hereby grant, sell, assign, transfer and convey, unto **Trustee under the Pooling**

a corporation organized and existing under the laws of
"Assignee"), whose address is

and Servicing Agreement Series

1997-13 at 101 Barclay Street

New York, New York 10286

(herein

Corp. Trust-MBS)

a certain Mortgage dated 08/17/1999, made and executed by
TOBY M LANGLEY and LORA C LANGLEY, Husband and wife

to and in favor of

Countrywide Home Loans

upon the following described property situated in **JEFFERSON**

County, State of **AL**

As described in said Deed of Trust/Mortgage.

~~SEE ATTACHED EXHIBIT "A"~~

such Mortgage having been given to secure payment of **One hundred twenty thousand**
dollars and 0/100
(\$ 120,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

as No 999-35850 of the

County, State of

Records of Shelby

, at page

(or

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

FNMA - Multistate Assignment of Mortgage

Page 1 of 2

8/96



995M1L (9608)

CHL (05/97)

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials: _____

Case #/With:

Loan #: 4310184

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/27/1999 .

Countrywide Home Loans

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Robert Oliver

Countrywide Home Loans

400 Countrywide Way, MSN SV-18, Simi Valley, CA 93065

tel. no.: 785-520-5100 x4795

ALEX LOPEZ ASST. SEC.

, address:

State of California

County of Los Angeles

On before me, D. HANVUTHINANON

SEP 3 1999

appeared

personally

ALEX LOPEZ ASST. SEC.

on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

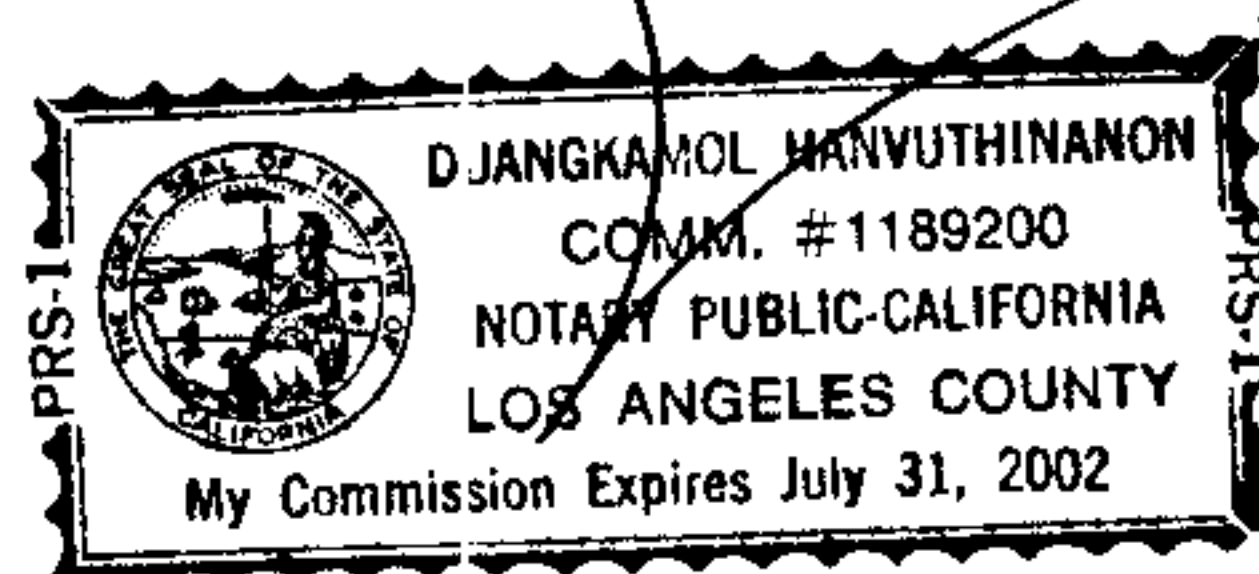
WITNESS my hand and official seal.

(Seal)

Eq -995M1L (9808)

CHL (05/97)

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