

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
BANK of NEW YORK:9381005

SPACE ABOVE FOR RECORDERS USE

Inst # 2001-05440

02/16/2001-05440

08:20 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

14.00

LO.
ESCROW/CLOSING #: 9381005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4500 PARK GRANADA, CALABASAS, CA 91302-1613
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
"Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series (herein
1995-23 at 101 Barclay Street
New York, New York 10286
Corp. Trust-MBS

a certain Mortgage dated November 20, 1998 , made and executed by
DEWEY C. GREEN,

to and in favor of
AMERICA'S WHOLESALE LENDER

upon the following described property situated in SHELBY

County, State of AL:

~~SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.~~

such Mortgage having been given to secure payment of
THREE HUNDRED FIFTY SEVEN THOUSAND and 00/100
(\$ 357,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as
No. 1998-48840 of the Records of Shelby
County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.



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* 0 0 9 3 8 1 0 0 5 0 0 0 0 9 9 5 L 1 *

LOAN #: 9381005

98-23

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/20/1998.

AMERICA'S WHOLESALE LENDER

Witness

(Assignor)

By:

(Signature)

Witness

Attest

Nora Yoro Asst. Sec.

Seal:

This Instrument Prepared By: L. GREEN
COUNTRYWIDE HOME LOANS, INC.
100 CONCOURSE PKWY SUITE 135, BIRMINGHAM, AL 35244-
tel. no.: (205)982-9484

, address:

State of California
County of Los Angeles
On 11/20/1998 before me,

A. SMITH

appeared

Nora Yoro Asst. Sec.

personally

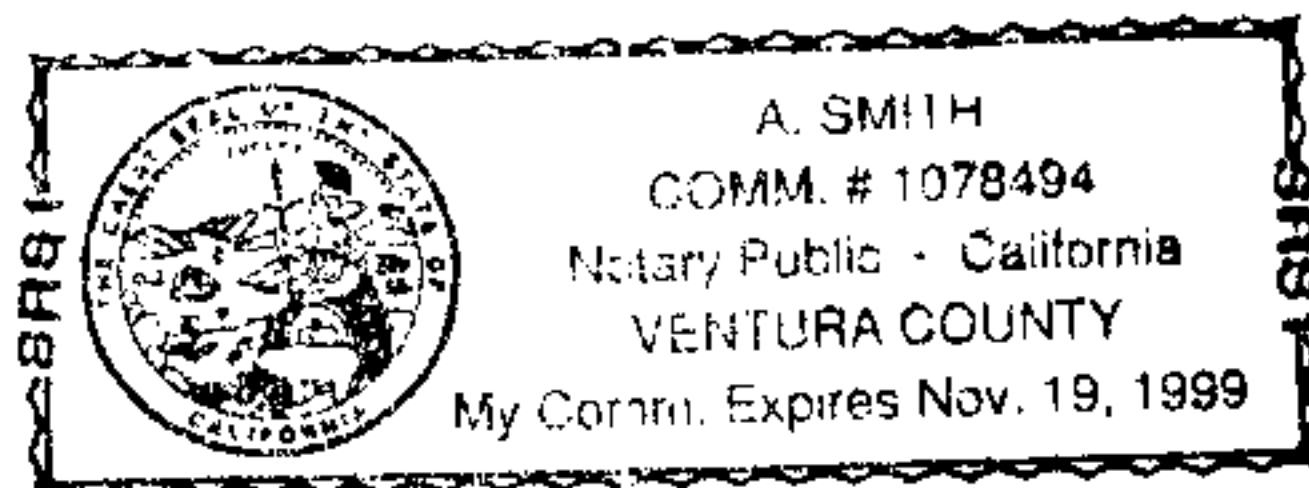
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

VMP -995M1L (9608).02 CHL (06/98)

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