

Inst # 2001-05439

02/16/2001-05439  
08:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MNB 14.00

WHEN RECORDED MAIL TO:

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
BANK of NEW YORK:1404480

LO  
ES



SPACE ABOVE FOR RECCRDERS USE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of "Assignee"), whose address is

**The Bank of New York**  
**Trustee under the Pooling**  
**and Servicing Agreement Series**  
**1999-11 at 101 Barclay Street**  
**New York, New York 10286**  
**Corp. Trust-MBS**

a certain Mortgage dated July 30, 1999, made and executed by  
SUSAN A. JENSEN,

to and in favor of

AMERICA'S WHOLESALE LENDER

upon the following described property situated in SHELBY County, State of AL  
~~SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.~~

such Mortgage having been given to secure payment of  
SEVENTY SEVEN THOUSAND SIX HUNDRED and 00/100  
(\$ 77,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999-32272 of the Records of Shelby County, State of Alabama, at page (or as described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage), together with the note(s) and obligations therein

\*23991\*

\*00140448000000995L1\*

LOAN #: 1404480/99-11

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/30/1999.

**AMERICA'S WHOLESALE LENDER**

Witness

(Assignor)

Witness

By:

(Signature)

Nora Pena Asst. Sec.

Attest

Seal:

This Instrument Prepared By: J. PHILPOTT  
COUNTRYWIDE HOME LOANS, INC.  
100 CONCOURSE PKWY SUITE 100, BIRMINGHAM, AL 35244-  
tel. no.: (205)982-9484

, address:

State of California

County of Los Angeles

On 08/07/99 before me, M.G. Judilla

personally

appeared

Nora Pena Asst. Sec.

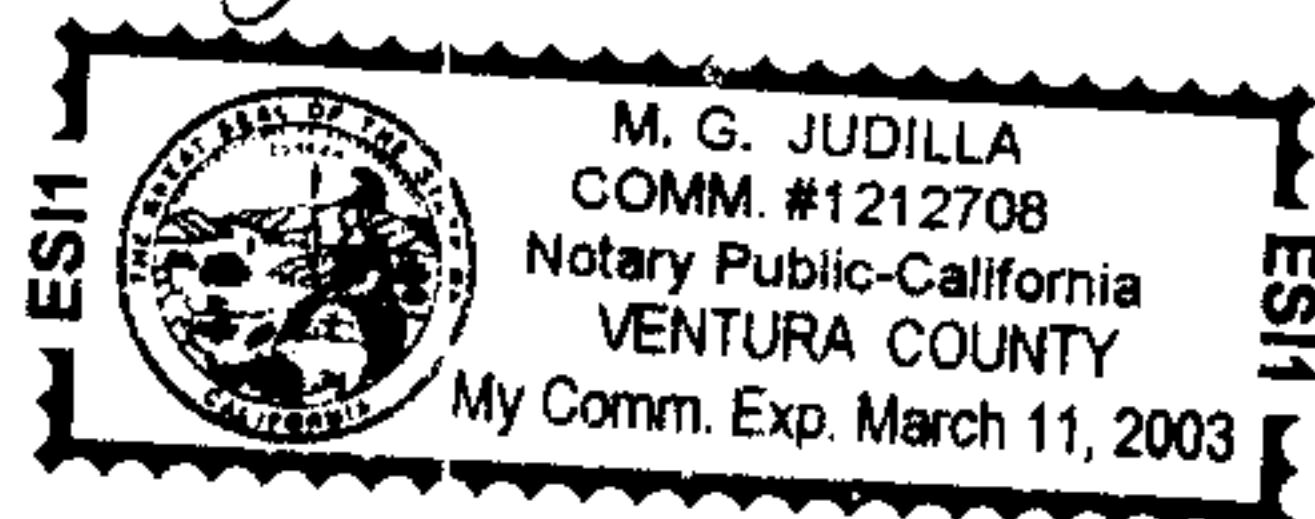
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

995M1L (9608).02 CHL (06/98)

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