

LE

WHEN RECORDED MAIL TO:  
[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
BANK of NEW YORK:6287100



SPACE ABOVE FOR RECORDERS USE

Inst # 2001-05438

02/16/2001-05438  
08:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HMB 14.00

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 **The Bank of New York**, does hereby grant, sell, assign, transfer and convey, unto **Trustee under the Pooling and Servicing Agreement Series**

a corporation organized and existing under the laws of 1999-8 at 101 Barclay Street (herein **New York, New York 10286 Corp. Trust-MBS**), whose address is

a certain Mortgage dated May 18, 1999, made and executed by WILLIAM E. BUSSEY JR, Joined by wife, Betty W Bussey

to and in favor of AMERICA'S WHOLESALE LENDER upon the following described property situated in SHELBY County, State of AL: ~~SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.~~

such Mortgage having been given to secure payment of THREE HUNDRED THOUSAND and 00/100 (\$ 300,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999-21109 of the Shelby Records of Alabama (or as described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, together with the note(s) and obligations therein



\* 2 3 9 9 1 \*



\* 0 0 6 2 8 7 1 0 0 0 0 0 0 9 9 5 L 1 \*

LOAN #: 6287100 *1998*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/18/1999.

**AMERICA'S WHOLESALE LENDER**

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

*N*  
(Signature)

\_\_\_\_\_  
Attest

Seal:

**Nora Yoro Asst. Sec.**

This Instrument Prepared By: J. PHILPOTT  
COUNTRYWIDE HOME LOANS, INC.  
100 CONCOURSE PKWY SUITE 100, BIRMINGHAM, AL 35244-  
tel. no.: (205)982-9484

, address:

**State of California**

**County of Los Angeles**

On 05/18/1999 before me, **A. SMITH**

appeared

personally

**Nora Yoro Asst. Sec.**

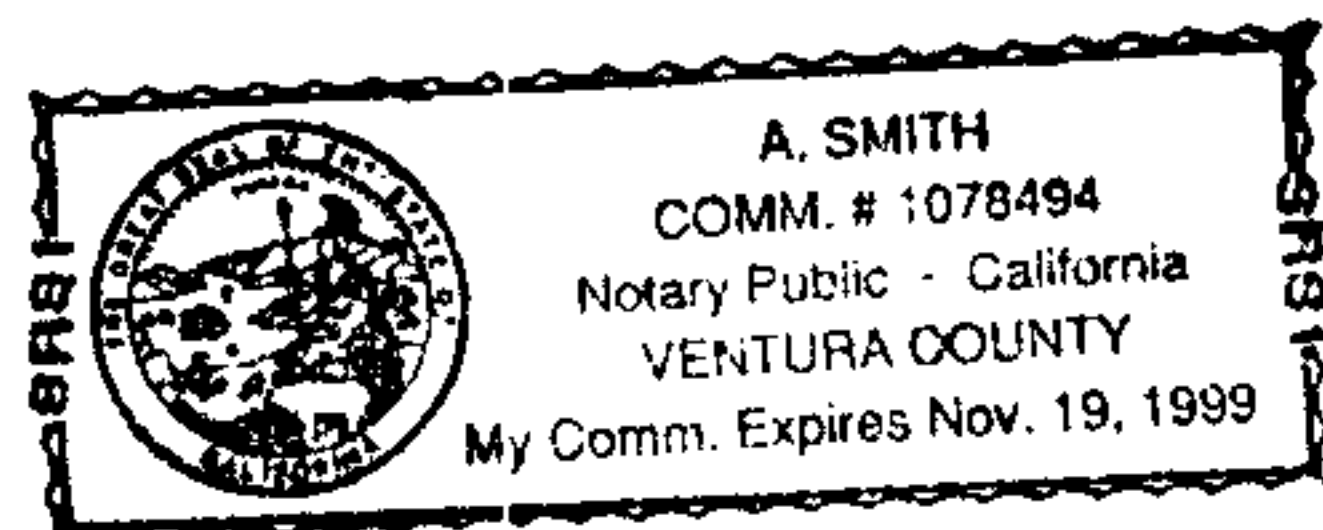
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*A*  
\_\_\_\_\_  
(Seal)

**VMP -995M1L (9608).02 CHL (06/98)**

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