Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Inst # 2001-05363

02/15/2001-05363 11:52 AM CERTIFIED

SHELBY COUNTY JIDGE OF PROBATE 001 CJ1 11.00

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004653077 "Cox" Lender ID:1673923458/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/13/1996, made and executed by DARRYL WILLIAM COX AND SANDRA COX HIS WIFE, to secure payment of the principal sum of \$94,400.00 plus interest, originally to REGIONS MORIGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/27/1996 as Instrument No. 1996-20723 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On February 07, 2001

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Montgomery

)-)-O, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PUBLIC

#NOC 871370

THE COM COND. STA area for notarial seal)