

Inst # 2001-05335

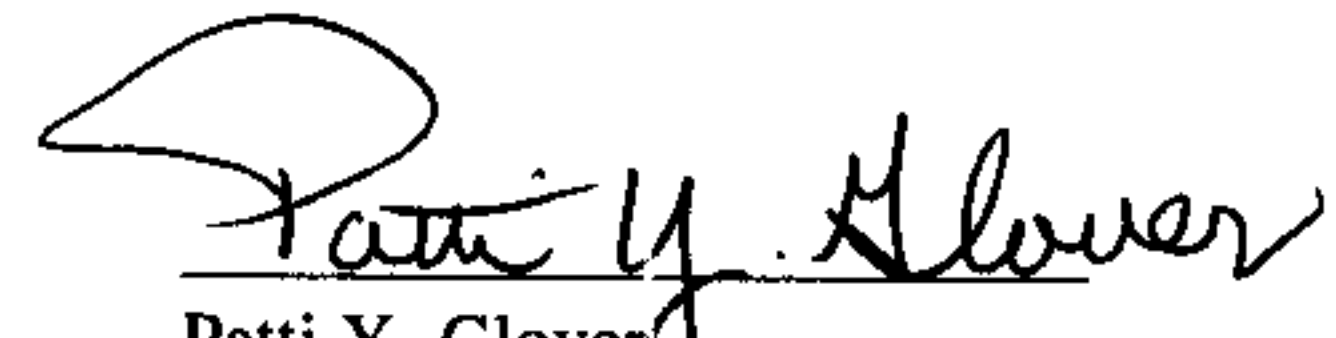
KEVIN L BUSH
31551151

MORTGAGEE'S AFFIDAVIT

The undersigned, Patti Y. Glover, does hereby depose and say as follows:

- 1. That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.
- 2. That this Affidavit refers to the Assignment from McGowin-King Mortgage LLC to Mortgage Electronic Registration Systems, Inc as nominee for MortgageAmerica, Inc., its successors and assigns, in relation to property located at 178 WILSONS GLEN DRIVE WILSONVILLE, AL 35186 dated January 15, 2001 and recorded at the Shelby County Court House at Book , Page .
- 3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Assignment.
- 4. That the correct MIN for the assignment is MIN 1000226-0031551151-8, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

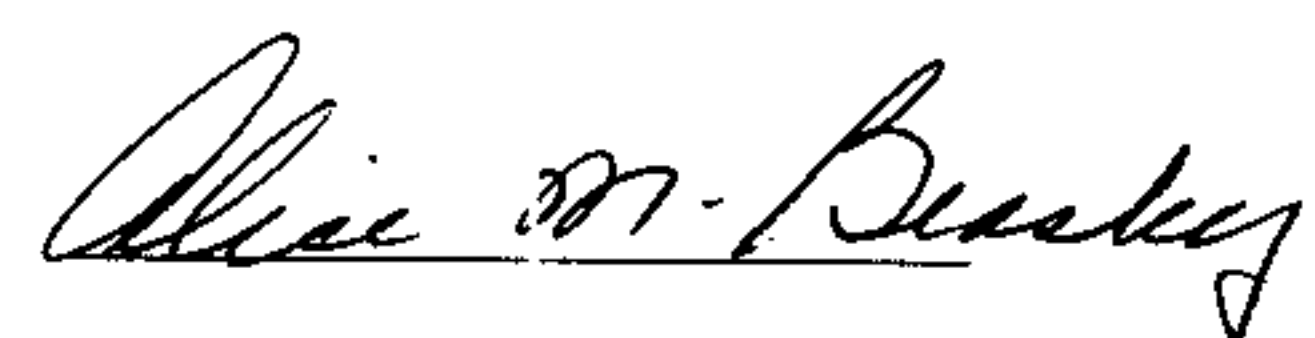
Signed this 8 day of Feb, 2001

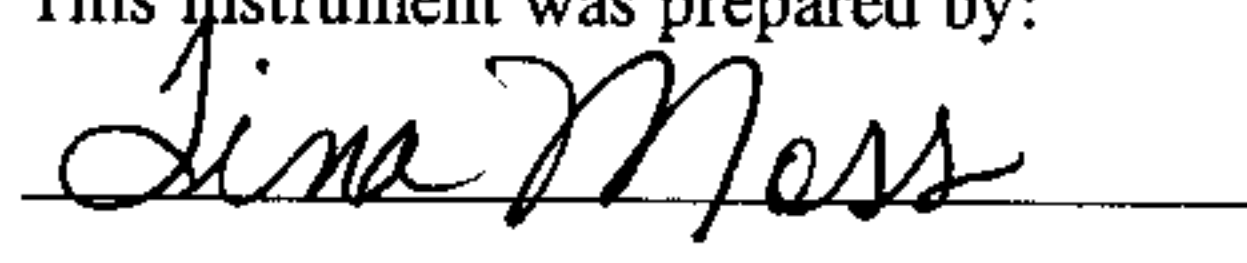

Patti Y. Glover
As Assistant Secretary for MERS

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Patti Y. Glover, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8 day of 02/2001.


Notary Public
My Commission expires:
MY COMMISSION EXPIRES FEBRUARY 25, 2001

This instrument was prepared by:


MORTGAGEAMERICA, INC.
P.O. BOX 43500
Birmingham, AL 35243

02/15/2001-05335
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 C31 11.00