

01/01/31184520

WHEN RECORDED MAIL TO:

Inst # 2001-05324

PREFERRED TITLE AGENCY, INC.
2737 HIGHLAND AVE. SOUTH
BIRMINGHAM, AL 35205

02/15/2001-05324
10:23 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
11.00
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Deed of Trust/Security Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed
dated February 7, 2001, executed by David Anderson Hartley and
Wife, Amanda Barnette Hartley
to Southern Capital Resources, Inc.

a corporation organized under the laws of Alabama
and whose principal place of business is 100 Century Park S # 200
Birmingham, Alabama 35226
and recorded in 2001-05323 Shelby County Records,
State of Alabama described hereinafter as follows:

Lot 175, according to the survey of Cottages at Stonehaven
Third Addition, as recorded in Map Book 26, Page 15, in the
Probate Office of Shelby County, Alabama.
Situated in Shelby County, Alabama.

Commonly known as: 125 Stonehaven Trail, Birmingham, Alabama 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama
COUNTY OF Jefferson

On February 7, 2001
(Date of Execution)

before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Steve Hines
known to me to be the President
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public Bruce A. Matthews
County,

My Commission Expires 05-15-02

BY: Steve Hines
ITS: President

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)